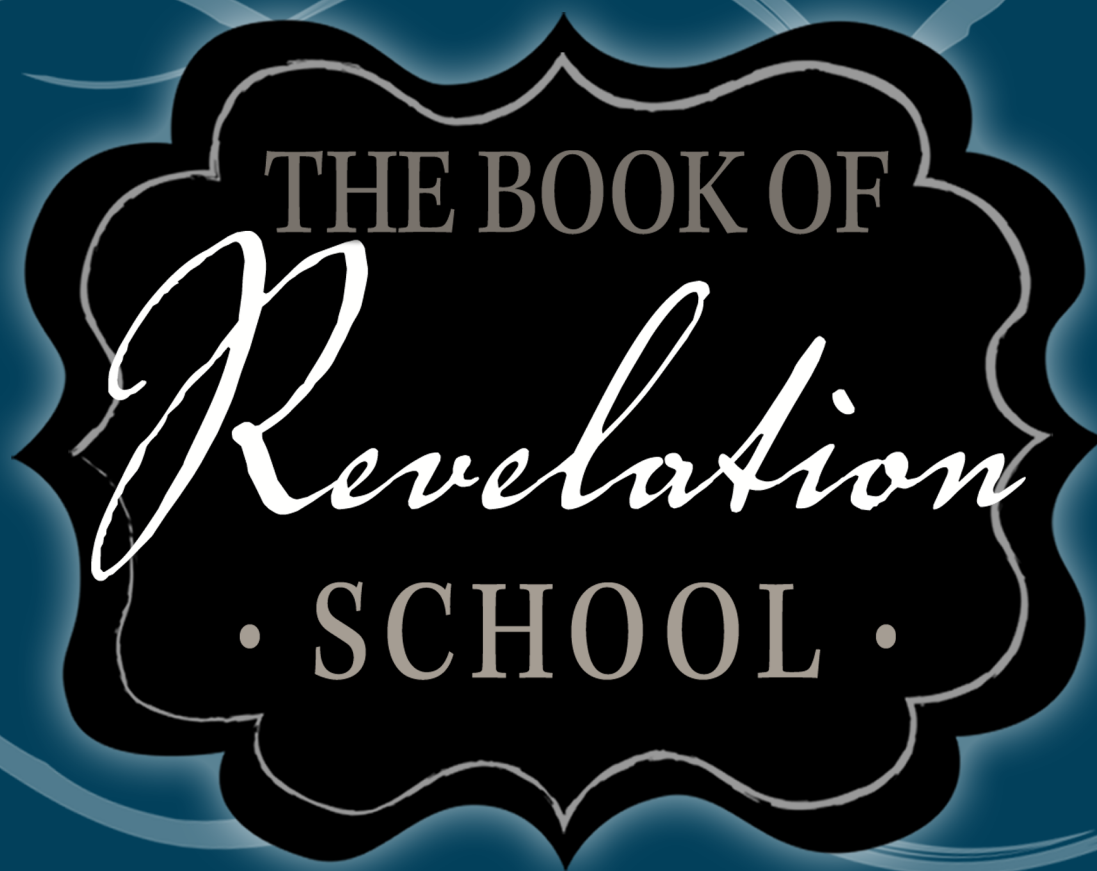


The Revelation of Jesus Christ. Blessed is he that readeth and they that hear the words of this prophecy...
Revelation 1:1,3



School Supplement to *The Book of Revelation Syllabus* by Dr. Billye Brim

HANDOUTS & ILLUSTRATIONS

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The Book of Revelation School
by Dr. Billye Brim
Syllabus Supplement
Additional Handouts & Illustrations

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Revelation School

August 3-7, 2013

Lesson One

The 5 W's

Who, What, When, Where, and Why

The Who, of course, is most important, and is answered in the first chapters which we will study later.

But, I am guessing, that the question on most of our minds is *When?*

What Time Is It?

What is Time?

Does God need Time?

Not for Himself

He inhabits Eternity

Is. 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*...

Nothing about Him is affected or limited by time.

His Name Reveals it

Turn to page 7 in your Syllabus

From: Him Who Is, and Who Was, and Who Is to Come

This is the translation of His Name – יהוה

Reading from right to left the letters are: Yod, Heh, Vav, Heh

This is the Name we mispronounce Jehovah, or Yaweh

יהוה

(R to L: Yod, He', Vav, He')

The Ineffable Name of God

Ineffable: Inexpressible, beyond words, unutterable, unspeakable

Mispronounced: Jehovah, Yaweh

The Stone Edition of the Chumash,

ArtScrolls, Page 304 and 305

This Name...represents the eternity of God, for it is composed of the letters that spell...*He was, He is, and He will be*, meaning that God's Being is timeless.

It is a proper noun, for it is the actual Name of God, and is known as Shem HaMeforash, or the "Ineffable Name." In respect for its great sanctity, it is not pronounced as it is written. Instead, it is pronounced Adonoy during prayer or when reading from the Torah; in ordinary speech, the word HaShem [The Name] is substituted for it.

God is timeless, yet he created time.

Australia

Story of Inquisitive Jared

The phone call from tomorrow

Captain: We have just crossed the International Date Line

I heard:

God invented time.

Precisely.

Mathematically.

Scientifically.

*God measured out a piece of Eternity and called it Time
for His dealings with man.*

*Each passing second counts off time,
until the end of time,
and its usefulness to God.*

God's Calendar

God, who invented time, set up His own calendar of time.

God does not go by the Gregorian Calendar

Ordered by Pope Gregory in 1592 (replaced Julian Calendar)

1. To more accurately date Easter
 2. Attempted to count years from Jesus' birth
- Failed to do so.
- Scholars date Herod's death at what would be
4 bc on the Gregorian Calendar

On the Gregorian Calendar, which attempted to start with
Jesus' birth, has him being born after Herod died.

God does not go by the Mayan Calendar

Example: New Year's Day 2000

Why do men hear from God on New Year's Day.
Because they seek Him on New Year's.

God created time, and He revealed His own calendar of the time He invented.

Since He invented time to deal with the redemption of man and the earth, it is a
calendar of redemption.

David Baron calls it, as it is revealed in the Word,
"The Sacred Calendar of the History of Redemption...It foretells and
sets forth the Great Plan of Redemption...."

God's Calendar
Moeds
(Moedai Yaweh)

I. God invented Time

Gen. 1:14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for **signs**, and for ***seasons**, and for **days**, and **years**:

**moedim* – Hebrew plural of moed

moed: A fixed time, an appointed time
A fixed place, an appointed place

time/space

The Tent of Meeting
The *Ohel Moed*

See also: Lev. 23

Dan. 10:1 ¶ In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing *was* true, but **the time appointed** *was* long: and he understood the thing, and had understanding of the vision.

II. The Civil Calendar

Since ancient times, the Jews kept a calendar, now called the civil calendar starting in the Autumn with the first day of the month now called Tishri. This was long before the religious year, commencing with Nisan (Passover) was instituted with the Exodus.

Josephus (Ant. i.3.3.) asserts that while Moses appointed Nisan to be the first month for the sacred festivals, he preserved the original order of the months for buying and selling, and for other business. (Baron Types, Psalms, and Prophecies, p 50)

The Bible calls the months by their numbers, not names.
i.e. The first month. The second month, etc.

This day is called Rosh HaShanah
Rosh = Head
Shanah = Year

Ha = The
The Head of the Civil year is Rosh HaShanah

III. The Sacred Year

A. Initiated at the Exodus

Exodus 12

Jews appointed time keepers.

“The Jewish people have been keeping track of time since God spoke this to Moses. Given the responsibility of keeping track of years, time....

Israel is God’s Time Clock (Which we watch. Luke 21:29)

Israel is God’s Time Keepers

B. Set forth in Leviticus 23

David Baron, Types, Psalms, and Prophecies

This chapter may well be styled “The Sacred Calendar of the History of Redemption,” for not only are each of the ...appointed seasons of meeting between the Lord and His people, considered separately, full of emblematic and spiritual teaching, but taken together they form a series of striking symbolic prophecies, some fulfilled, some yet to be fulfilled, and thus foretell as well as set forth the Great Plan of Redemption.”

...these “feasts” (moeds) are not of man’s origination, but appointed and ordered by His who is infinite in knowledge, and who knows the end from the beginning...

“For these rites and ceremonies must, every one of them, be regarded as predictions of those things they typified...They were celebrated by successive generations, for centuries before those things which answered to them appeared to human observation, or could be known in any other way, than by Divine revelation.

“Their fulfillment, also, is equally certain.

“The very order in which stand in the sacred calendar is significant as setting forth the order of sequence in which the various stages of God’s great redemption scheme were to unfold themselves in the courses of the ages.”

The Numerical Bible
The Great Calendar of Prophecy

“

- D. Seven marks the divine measure of time.

Edersheim: Quoted by Baron in Types, Psalms, Prophecies
 The number 7 marks in Scripture the sacred measurement of time.
 The Sabbath is the seventh of days; seven weeks after commencement of the ecclesiastical year is the Feast of Pentecost; the 7th month is more sacred than the rest, its new moon being not only devoted to the Lord like those of the other months, but specially celebrated as the ‘Feast of Trumpets,’ while three other festivals occur within its course—the Day of Atonement, the Feast of Tabernacles, and its octave.
 Similarly, each 7th year is Sabbatical, and after 7 x 7 comes the Jubilee

7 days in a week

7 Moeds – Appointed seasons

7 moeds in the first 7 months

Sabbath

Baron: A symbol and pledge of God’s promised rest to His people, and to the earth in the future...in every pious Jewish home on Friday evenings, at the ushering in of the Sabbath, there are touching references to the glorious future time when, under messiah’s sway, the earth shall find rest, and to the blessed day “which shall be all Sabbath”—in allusion to the very ancient Jewish division of time into a week of millenniums,

Power Point: The 7 Days

2000 years - Without Law

2000 years - Torah

2000 years – The days of Messiah

Talmud: Tractate Sanhedrin, Folio 97a

The world is to exist 6000 years. In the first 2000 there was desolation. 2000 years the Torah flourished. And the next 2000 years is the Messianic era

Note: he should have come at the beginning of the last 2000 years; the delay is due to our sins.

Brim note: He came on Time.

Pesach (Passover)

First in order stands the Passover.

Baron: Christ crucified is the very foundation stone of redemption.
The paschal lamb is the central object in the Passover.

1Pet. 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

1Pet. 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

1Pet. 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

The lamb was kept 4 days.

The Lamb of God was manifested and slain for us at the end of four millennial days.

The Feast of Unleavened Bread

Baron: Next in order and in closest association with the Passover stand the Feast of Unleavened Bread.

“...seven days ye shall eat unleavened bread....”

leaven a sign of wickedness...1 Cor 5:7,8

Baron: The feast of unleavened bread was designed to prefigure the holiness of the new life, and the fellowship with God which must characterize the redeemed.

The Presentation of the Omer

“Sheaf of the First fruits”

Lev 23:9-14

Offered in the Temple on the second Paschal, or 16th day of Nisan.

Brim Note: Each of the three “feasts of the legs” in which Israel was commanded to appear before the Lord are connected with harvest. (See note following)

1Cor. 15:20 ¶ But now is Christ risen from the dead, *and* become the firstfruits of them that slept.

1Cor. 15:21 For since by man *came* death, by man *came* also the resurrection of the dead.

1Cor. 15:22 For as in Adam all die, even so in Christ shall all be made alive.

1Cor. 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

1Cor. 15:24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Shavuot (Weeks)

Pentecost

Lev 23:15-18

The anniversary of the giving of the written word from Mount Sinai

Acts 2

The Interval between the Fulfilled and Unfulfilled Moeds

Baron: So far we have dealt with prophetic types which have already received their fulfillment in the Christian dispensation.

We come now to that part of the Sacred Calendar in the History of Redemption, the fulfillment of which, I believe, yet in the future...

From Pentecost on the 6th of Sivan, till the 1st of Tishri, a period of nearly four months out of the seven, the sacred calendar is (with the exception of the celebrations of the New Moons) a blank.

Brim: Perhaps a hint?.....

The Blowing of Trumpets

Baron: The long gap—the prolonged period of silence—comes to an end with the 1st of Tishri, the 7th or last month in the sacred cycle, in the first 21 or 22 days of which all the remaining great events in the prophetic calendar are crowded.

Lev 23:23-25

The blowing of trumpets was a great institution in Israel, and was used:

1. For the calling together of special solemn assemblies;
2. As signals for breaking up and journeys of the camp.
3. As sound of alarm in time of danger;

4. And especially on new moons and the great festivals when the trumpets were to be blown *“over your burnt offerings, and over your sacrifices of peace-offerings for a memorial before your God.”*

Baron: The Feast of Trumpets stands at the head and in special relation to the solemn events which were coming on in this 7th or last month of the sacred cycle, even as the Passover stands at the head of the series of fulfilled feasts which begin in the first month and end with Pentecost.

In Leviticus the term memorial does not anywhere mean the keeping in memory of a thing past...it signifies something done in order to call attention to something yet remaining.

It should be rendered “a reminding”

See Isaiah 62:6

In brief, prophetically regarded, the Feast of Trumpets may be viewed as foreshadowing that “Day” when God shall break the long silence of this dispensation, and by manifest acts of His interposition call the attention of His Church and Israel, as well as of the nations, to the most solemn last events of the age which characterized by most terrible judgments, shall culminate in the antitypical Feast of Tabernacles, when God’s harvest, shall at last have been reaped and gathered, and when He, as undisputed Lord, shall be King over all the earth (Zech 14:9)

And if I am asked what are the special future events which will be ushered in by the antitypical “feast of Trumpets,” I would mention particularly

(a) The regathering of scattered Israel..... (Baron wrote this in 1906)

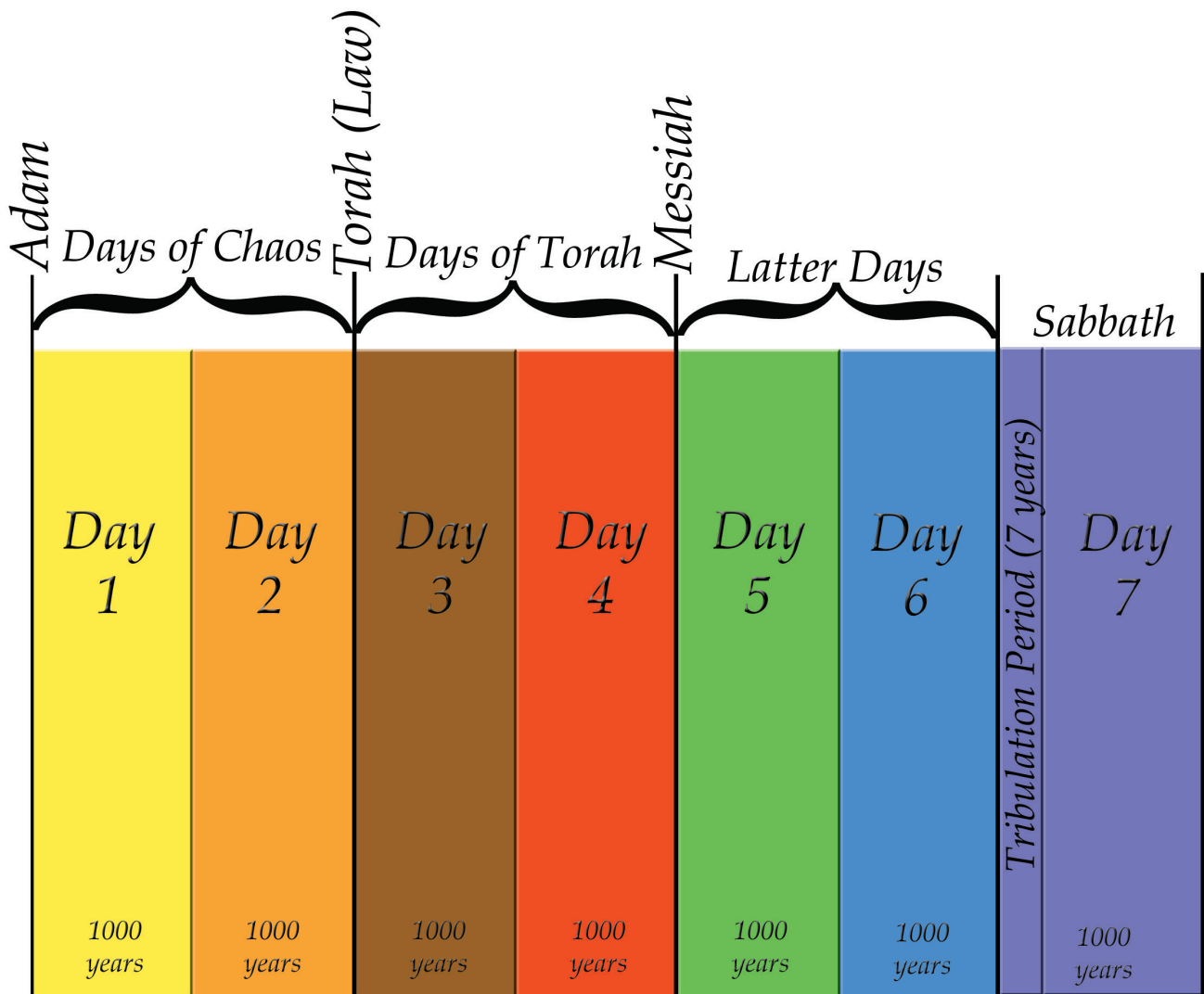
(b) And this gathering of Israel nationally will be but the earthly counterpart of that other yet more stupendous and blessed event, which is the hope of the Church in the N.T. (1 Thess 4:16,17)

The Day of Atonement (page 54, 55)

The Feast of Tabernacles (Pages 59, etc.)

THE SEVEN MILLENNIAL DAYS

But beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day (2 Peter 3:8.)



NEXT SHMITTAH YEARS:

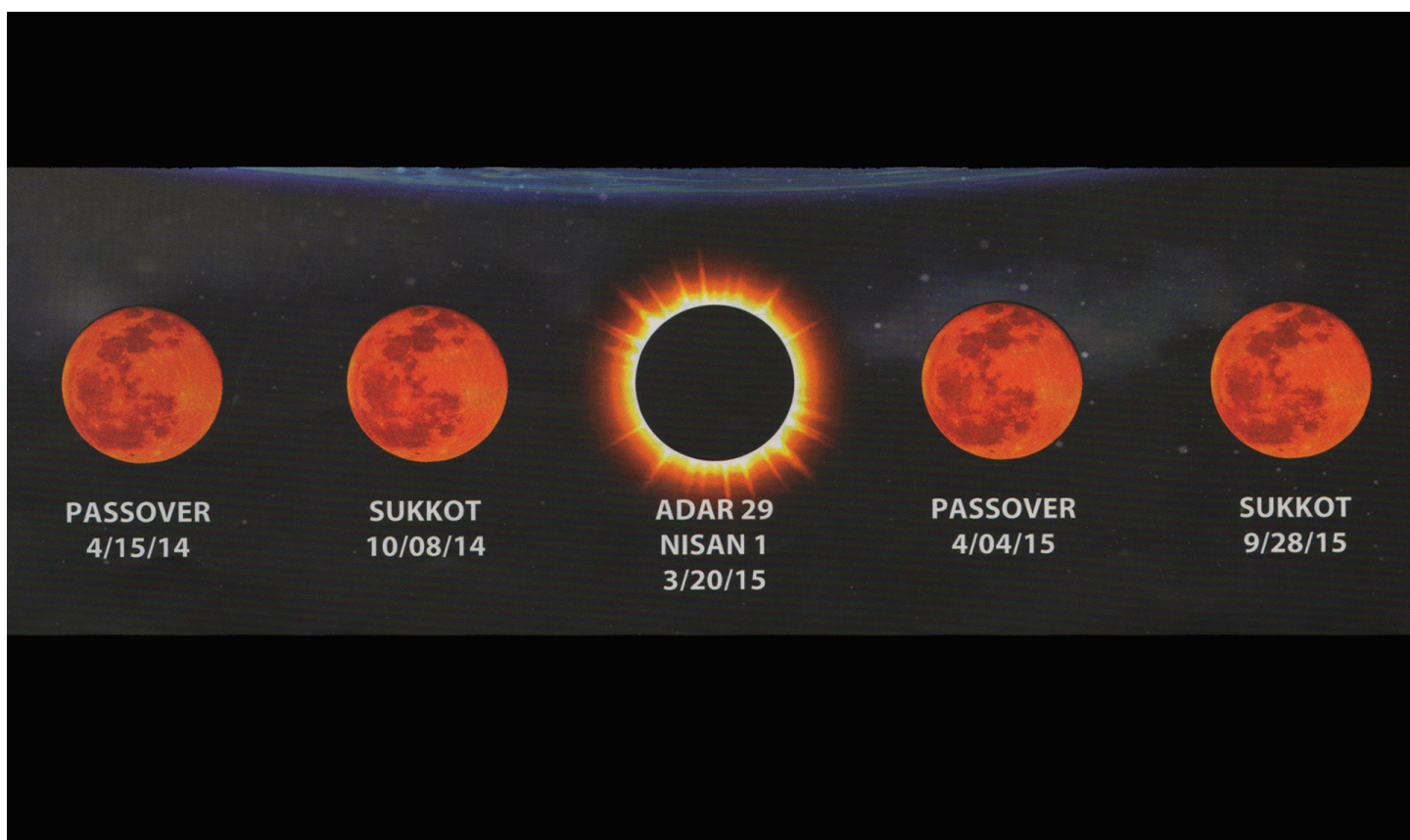
- SEPT. 25, 2014 - SEPT. 13, 2015
- SEPT. 07, 2021 - SEPT. 25, 2022
- SEPT. 21, 2028 - SEPT. 09, 2029

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ROSH HASHANNAH & THE 7-YEAR CYCLES (SHMITTAH-SABBATICAL CYCLES)

2008-2009		2009-2010		2010-2011		2011-2012		2012-2013		2013-2014		2014-2015	
1 st YEAR		2 nd YEAR		3 rd YEAR		4 th YEAR		5 th YEAR		6 th YEAR		7 th YEAR SHMITTAH	
Sept. 29,30 2008	Sept. 18,19 2009	Sept. 08,09 2010	Sept. 28,29 2011	Sept. 17,18 2012	Sept. 05,06 2013	Sept. 25,26 2014	Sept. 14,15 2015						
2001-2002		2002-2003		2003-2004		2004-2005		2005-2006		2006-2007		2007-2008	
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2001-2002		2002-2003		2003-2004		2004-2005		2005-2006		2006-2007		2007-2008	
1 st YEAR		2 nd YEAR		3 rd YEAR		4 th YEAR		5 th YEAR		6 th YEAR		7 th YEAR SHMITTAH	
2001-2002		2002-2003		2003-2004		2004-2005		2005-2006		2006-2007		2007-2008	
1 st YEAR		2 nd YEAR		3 rd YEAR		4 th YEAR		5 th					

BLOOD MOONS ILLUSTRATION



April 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 1st of Nisan, 5774 Rosh Chodesh Nisan	2 2nd of Nisan, 5774	3 3rd of Nisan, 5774	4 4th of Nisan, 5774	5 5th of Nisan, 5774 Parashat Metzora
6 6th of Nisan, 5774	7 7th of Nisan, 5774	8 8th of Nisan, 5774	9 9th of Nisan, 5774	10 10th of Nisan, 5774	11 11th of Nisan, 5774	12 12th of Nisan, 5774 Parashat Achrei Mot Shabbat HaGadol
13 13th of Nisan, 5774	14 14th of Nisan, 5774 Ta'anit Bechorot Erev Pesach	15 15th of Nisan, 5774 Pesach I  BLOOD MOON	16 16th of Nisan, 5774 Pesach II	17 17th of Nisan, 5774 Pesach III (CH"M)	18 18th of Nisan, 5774 Pesach IV (CH"M)	19 19th of Nisan, 5774 Pesach V (CH"M)
20 20th of Nisan, 5774 Pesach VI (CH"M)	21 21st of Nisan, 5774 Pesach VII	22 22nd of Nisan, 5774 Pesach VIII	23 23rd of Nisan, 5774	24 24th of Nisan, 5774	25 25th of Nisan, 5774	26 26th of Nisan, 5774 Parashat Kedoshim
27 27th of Nisan, 5774	28 28th of Nisan, 5774 Yom HaShoah	29 29th of Nisan, 5774	30 30th of Nisan, 5774 Rosh Chodesh Iyyar			

September 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 6th of Elul, 5774	2 7th of Elul, 5774	3 8th of Elul, 5774	4 9th of Elul, 5774	5 10th of Elul, 5774	6 11th of Elul, 5774 Parashat Ki Teitzei
7 12th of Elul, 5774	8 13th of Elul, 5774	9 14th of Elul, 5774	10 15th of Elul, 5774	11 16th of Elul, 5774	12 17th of Elul, 5774	13 18th of Elul, 5774 Parashat Ki Tavo
14 19th of Elul, 5774	15 20th of Elul, 5774	16 21st of Elul, 5774	17 22nd of Elul, 5774	18 23rd of Elul, 5774	19 24th of Elul, 5774	20 25th of Elul, 5774 Parashat Nitzavim-Vayelech
21 26th of Elul, 5774	22 27th of Elul, 5774	23 28th of Elul, 5774	24 29th of Elul, 5774 Erev Rosh Hashana	25 1st of Tishrei, 5775 Rosh Hashana 5775	26 2nd of Tishrei, 5775 Rosh Hashana II	27 3rd of Tishrei, 5775 Parashat Ha'Azinu Shabbat Shuva
28 4th of Tishrei, 5775 Tzom Gedaliah	29 5th of Tishrei, 5775	30 6th of Tishrei, 5775				

October 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 7th of Tishrei, 5775	2 8th of Tishrei, 5775	3 9th of Tishrei, 5775 Erev Yom Kippur	4 10th of Tishrei, 5775 Yom Kippur
5 11th of Tishrei, 5775	6 12th of Tishrei, 5775	7 13th of Tishrei, 5775	8 14th of Tishrei, 5775 Erev Sukkot  BLOOD MOON	9 15th of Tishrei, 5775 Sukkot I	10 16th of Tishrei, 5775 Sukkot II	11 17th of Tishrei, 5775 Sukkot III (CH"V)
12 18th of Tishrei, 5775 Sukkot IV (CH"V)	13 19th of Tishrei, 5775 Sukkot V (CH"V)	14 20th of Tishrei, 5775 Sukkot VI (CH"V)	15 21st of Tishrei, 5775 Sukkot VII (Hoshana Raba)	16 22nd of Tishrei, 5775 Shmini Atzeret	17 23rd of Tishrei, 5775 Simchat Torah	18 24th of Tishrei, 5775 Parashat Bereshit
19 25th of Tishrei, 5775	20 26th of Tishrei, 5775	21 27th of Tishrei, 5775	22 28th of Tishrei, 5775	23 29th of Tishrei, 5775	24 30th of Tishrei, 5775 Rosh Chodesh Cheshvan	25 1st of Cheshvan, 5775 Parashat Noach Rosh Chodesh Cheshvan
26 2nd of Cheshvan, 5775	27 3rd of Cheshvan, 5775	28 4th of Cheshvan, 5775	29 5th of Cheshvan, 5775	30 6th of Cheshvan, 5775	31 7th of Cheshvan, 5775	

March 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 10th of Adar, 5775	2 11th of Adar, 5775	3 12th of Adar, 5775	4 13th of Adar, 5775 Ta'anit Esther Erev Purim	5 14th of Adar, 5775 Purim	6 15th of Adar, 5775 Shushan Purim	7 16th of Adar, 5775 Parashat Ki Tisa
8 17th of Adar, 5775	9 18th of Adar, 5775	10 19th of Adar, 5775	11 20th of Adar, 5775	12 21st of Adar, 5775	13 22nd of Adar, 5775	14 23rd of Adar, 5775 Parashat Vayakhel-Pekudei Shabbat Parah
15 24th of Adar, 5775	16 25th of Adar, 5775	17 26th of Adar, 5775	18 27th of Adar, 5775	19 28th of Adar, 5775	20 29th of Adar, 5775  SOLAR ECLIPSE	21 1st of Nisan, 5775 Parashat Vayikra Rosh Chodesh Nisan Shabbat HaChodesh
22 2nd of Nisan, 5775	23 3rd of Nisan, 5775	24 4th of Nisan, 5775	25 5th of Nisan, 5775	26 6th of Nisan, 5775	27 7th of Nisan, 5775	28 8th of Nisan, 5775 Parashat Tzav Shabbat HaGadol
29 9th of Nisan, 5775	30 10th of Nisan, 5775	31 11th of Nisan, 5775				

April 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 12th of Nisan, 5775	2 13th of Nisan, 5775	3 14th of Nisan, 5775 Ta'anit Bechorot Erev Pesach	4 15th of Nisan, 5775 Pesach I  BLOOD MOON
5 16th of Nisan, 5775 Pesach II	6 17th of Nisan, 5775 Pesach III (CH"V)	7 18th of Nisan, 5775 Pesach IV (CH"V)	8 19th of Nisan, 5775 Pesach V (CH"V)	9 20th of Nisan, 5775 Pesach VI (CH"V)	10 21st of Nisan, 5775 Pesach VII	11 22nd of Nisan, 5775 Pesach VIII
12 23rd of Nisan, 5775	13 24th of Nisan, 5775	14 25th of Nisan, 5775	15 26th of Nisan, 5775	16 27th of Nisan, 5775 Yom HaShoah	17 28th of Nisan, 5775	18 29th of Nisan, 5775 Parashat Shmini
19 30th of Nisan, 5775 Rosh Chodesh Iyyar	20 1st of Iyyar, 5775 Rosh Chodesh Iyyar	21 2nd of Iyyar, 5775	22 3rd of Iyyar, 5775 Yom HaZikaron	23 4th of Iyyar, 5775 Yom HaAtzma'ut	24 5th of Iyyar, 5775	25 6th of Iyyar, 5775 Parashat Tazria-Metzora
26 7th of Iyyar, 5775	27 8th of Iyyar, 5775	28 9th of Iyyar, 5775	29 10th of Iyyar, 5775	30 11th of Iyyar, 5775		

September 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 17th of Elul, 5775	2 18th of Elul, 5775	3 19th of Elul, 5775	4 20th of Elul, 5775	5 21st of Elul, 5775 Parashat Ki Tavo
6 22nd of Elul, 5775	7 23rd of Elul, 5775	8 24th of Elul, 5775	9 25th of Elul, 5775	10 26th of Elul, 5775	11 27th of Elul, 5775	12 28th of Elul, 5775 Parashat Nitzavim
13 29th of Elul, 5775 Erev Rosh Hashana 	14 1st of Tishrei, 5776 Rosh Hashana 5776	15 2nd of Tishrei, 5776 Rosh Hashana II	16 3rd of Tishrei, 5776 Tzom Gedaliah	17 4th of Tishrei, 5776	18 5th of Tishrei, 5776	19 6th of Tishrei, 5776 Parashat Vayeilech Shabbat Shuva
20 7th of Tishrei, 5776	21 8th of Tishrei, 5776	22 9th of Tishrei, 5776 Erev Yom Kippur	23 10th of Tishrei, 5776 Yom Kippur	24 11th of Tishrei, 5776	25 12th of Tishrei, 5776	26 13th of Tishrei, 5776 Parashat Ha'Azinu
27 14th of Tishrei, 5776 Erev Sukkot	28 15th of Tishrei, 5776 Sukkot I 	29 16th of Tishrei, 5776 Sukkot II	30 17th of Tishrei, 5776 Sukkot III (CH"m)			

Rightly Dividing the Word

The Jews, the Nations, and the Church

I. The Jews, the Nations, the Church

- A. First Corinthians 10:32

II. The Word Must Be Rightly Divided

- A. Second Timothy 2:15

- B. Kenneth E. Hagin's first rules of Bible Interpretation

1. Read the Scripture in context.
2. Be sure it harmonizes with all of God's Word on the matter.
3. Know who is speaking.
4. Know to whom a Scripture is speaking.
 - a. An Individual
 - b. A Group
 - 1) The Jews
 - 2) The Nations
 - 3) The Church

- C. *"If you will remember this verse of Scripture, it will keep your end-time doctrine straight."*

- D. Book, *Dispensational Truth*, Rev. Clarence Larkin Est., Box 334, Glenside, PA 19038, U.S.A., pp 4,5

"The Apostolic Church was Pre-Millennial, and for over 200 years no other view was entertained. The writings of the 'Church Fathers' abound in evidence of the fact. But about A.D.250, Origen, one of the Church Fathers, conceived the idea that the words of scripture were but the 'husk' in which was hid the 'kernel' of scripture truth.

At once he began to 'Allegorize' and 'Spiritualize' the Scriptures, and thus founded that school of 'Allegorizing' and 'Spiritualizing' interpreters of Scripture, from which the Church and the Bible have suffered so much. The result was that the Church largely ceased to look for the Lord to return and set up an earthly kingdom.

“When Constantine became sole Emperor of Rome in AD 323, being favorable to Christianity, he united Church and State. A new difficulty now arose in the interpretation of scripture. If, as was at that time believed, Rome was to be the seat of Antichrist, the question arose, or rather was suspiciously whispered—‘*Is Constantine the Antichrist?*’ Such a notion was unpalatable to the Roman Emperor, and so a convenient explanation was discovered and adopted, that Antichrist was ‘Pagan Rome,’ and that the Millennium commenced when Constantine ascended the throne. This was given color by the great gifts and privileges bestowed on the Church by Constantine, and led to the claim that the Millennial blessings of the Old Testament had been transferred from the Jews to the Christian Church. (Billye Brim note: Replacement Theology)

“But the claim that the ‘Papal Church’ was the Antichrist would not down. When it was found impossible to expunge the Book of Revelation from the sacred canon, it was decided to lock up the Scriptures, and the Bible became a sealed book, and the gloom of night settled down upon all Christendom. The result was the ‘Dark Ages.’ But amid the gloom God was not without witnesses to the truth. The Paulicians, Albigeneses, Waldenses, and other sects, bore testimony to the Premillennial return of the Lord....

“The sad thing is that this ‘false doctrine’ of Post-Millennialism is taught in our Bibles by the headings of the chapters in the Old Testament. For illustration the headings of chapters forth-three and four of Isaiah read—‘The Lord comforteth The Church with His promises,’ whereas the chapters are not addressed to the **Church** at all, but to **Jacob** and **Israel**, as we see by reading them. The ordinary reader overlooks the fact that the chapter headings of the Bible are put there by the publisher and should be omitted, as they are misleading....”

- E. *Zechariah*, David Baron,
Kregal Publications, Grand Rapids, MI 49501
Foreword by Walter C. Kaiser, Jr., Academic Dean, and Professor
of Semitic Languages and the Old Testament,
Trinity Evangelical Divinity School

“David Baron was born in Russia in 1855 and brought up in a strict, devout Jewish family. His education was under the rigorous tutelage of the Rabbinic training of the period...on a...search of the Scriptures...he found the Messiah to be the Lord Jesus Christ.

“Baron launches right into commenting on Zechariah...He is also ever alert to those places where many in the Gentile Church have ‘spiritualized’ or even ‘phantomised’ Scripture when it refers to Jerusalem or Israel. The reader should avoid, warns Baron, substituting an unnatural and shadowy meaning for what is plain and obvious in the text.”



**In Order of their Appearance
The Nations, the Jews, the Church**

The Nations

Introduction: Creation and the Fall

See *The Blood and the Glory* by Billye Brim

The Flood

Judgment: Genesis 6:1-4

I. The Nations Hebrew: *Goyim*

A. The Seventy Nations (Genesis 10)

1) Notes from *Artscroll*:

The *Talmudic* tradition that there are seventy nations...is based upon the ensuing list of Noah's descendents. This tradition is deep rooted.

...the most common system of ascribing 14 nations to Japheth; 30 to Ham; and 26 to Shem, totaling 70. Shem, Ham, and Japheth themselves are omitted as are the Philistines who, are designated as a mixed race (v,14).

The seventy bullocks sacrificed on Tabernacles were offered to atone for the seventy nations.

God wants all nations to rise to their greatest spiritual potential.

B. The Line of Japheth (14 Nations)

1) Genesis 9:27 "*May God extend Japheth,*"
i.e., May God extend Japheth's boundaries, and may he inherit many lands (*B'chor Shor*).

2) Genesis 10:5
"*From these the islands of the nations were separated in their lands.*"

Artscroll Notes:

i.e., From these sons of Japheth are descended all those who dwell in the coastlands, each one in his own land (*Hoffmann*).

As Ramban explains, the children of Japheth each dwelt separately and spread far apart on the isles of the sea. This was the blessing of their father Noah who said [9:27] God expand [the boundaries of] Japheth which means that his descendants would be spread over a wide area of the earth.

C. The Line of Ham (30 Nations)

Mitzraim = Egypt

Zidon = Capital of ancient Phoenicia. (Lebanon)

Fact to remember!!! Genesis 10:10

According to the *Midrash*, Shinar and Babylon are synonymous.

D. The Line of Shem (26 Nations)

Notes from *ArtScroll*:

Verse 21

And to Shem, also to him were born; he was the ancestor of all those who lived on the other side....

--He was the father of all who dwelt across the river, whence came Abraham's family (*Ramban*).

v.22

Elam– Mentioned often in Scripture.

According to *Rav Saadiah Gaon*, their territory lay between Shushan in Persia and Media with whom they are often associated.

Asshur– Commonly translated as referring to the Assyrians who dwelt north of Babylon.

Arpachshad– The Chaldeans, who originally lived on the coastland of the lower Euphrates and afterwards moved inland. Abraham was later born in one of their principal cities, Ur.

Aram– The Arameans, who lived on the fertile crescent, played an important role in the lives of the Jews during Scriptural times and later.

The main territory of Aramea was northeast of Eretz Yisrael, roughly in the area of Syria. The capital city of Aramea was Damascus (Isaiah 7:8), sometimes referred to as Aram-Damesek (2 Samuel 8:6). Aram-Zova (Aleppo) was to the northwest of Damascus (ibid. 10:6). Further to the north, across the Euphrates, was Aram Naharaim (Mesopotamia), also called Paddan Aram (28:2);

David in his conquests annexed this territory to Eretz Yisrael. Later the Greeks called the area Syria...

[Eber was one of the righteous men of that time (Midrash). Along with his grandfather Shem, he established a yeshivah.]

II. The Nations Rebel Against God

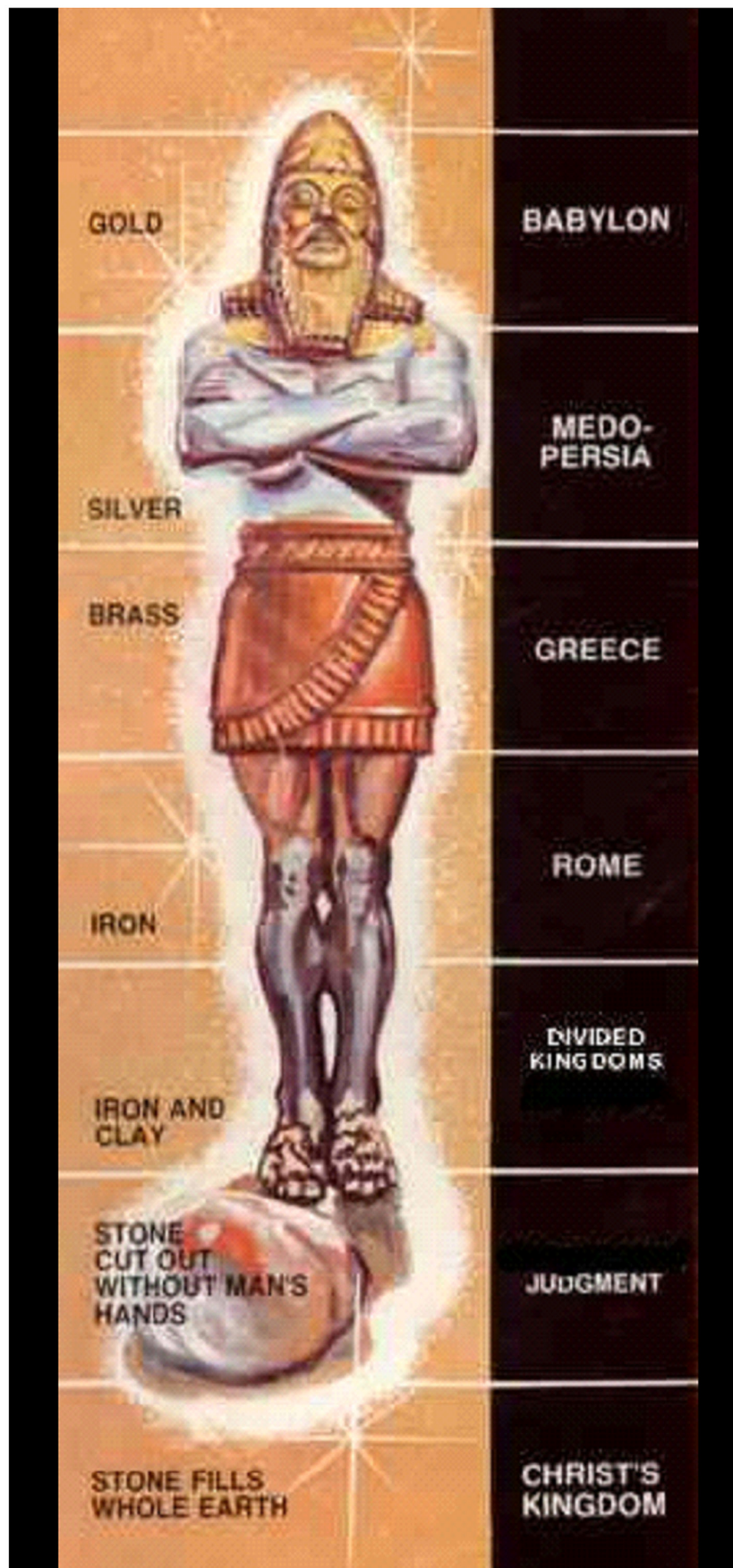
A. God's Will Genesis 9:1

And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

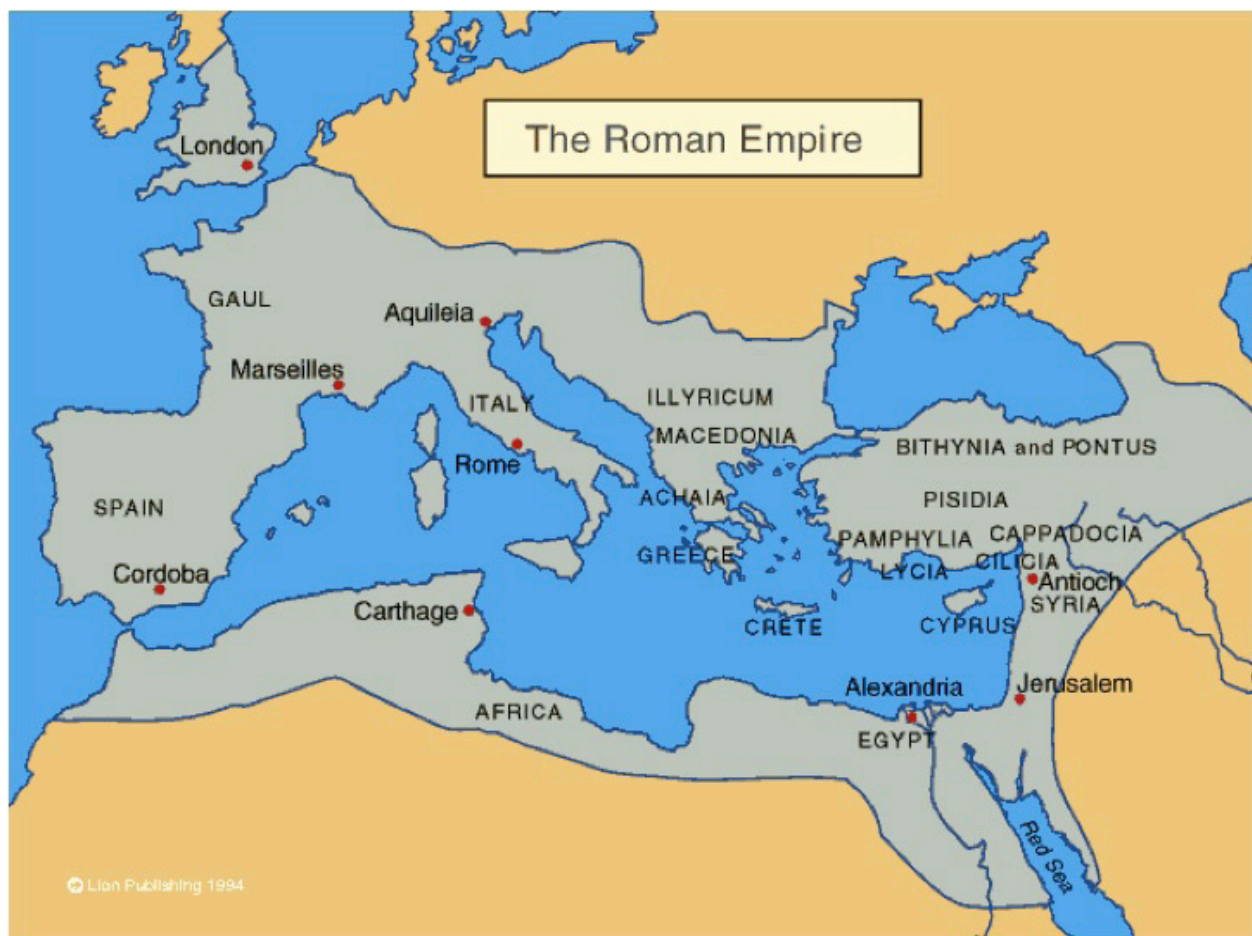
B. Rebellion Genesis 11:1-9

1. The year is 1996, 340 years after the Flood (*Seder Olam*).
2. According to *Midrash*; Shinar and Babylon are synonymous.
3. Nimrod led rebellion.
4. God confused language.
"That is why it was called Babel, because it was there that HASHEM scattered them over the face of the whole earth."
(*Artscroll*, verse 9)

IMAGE FROM NEBUCHADNEZZAR'S DREAM



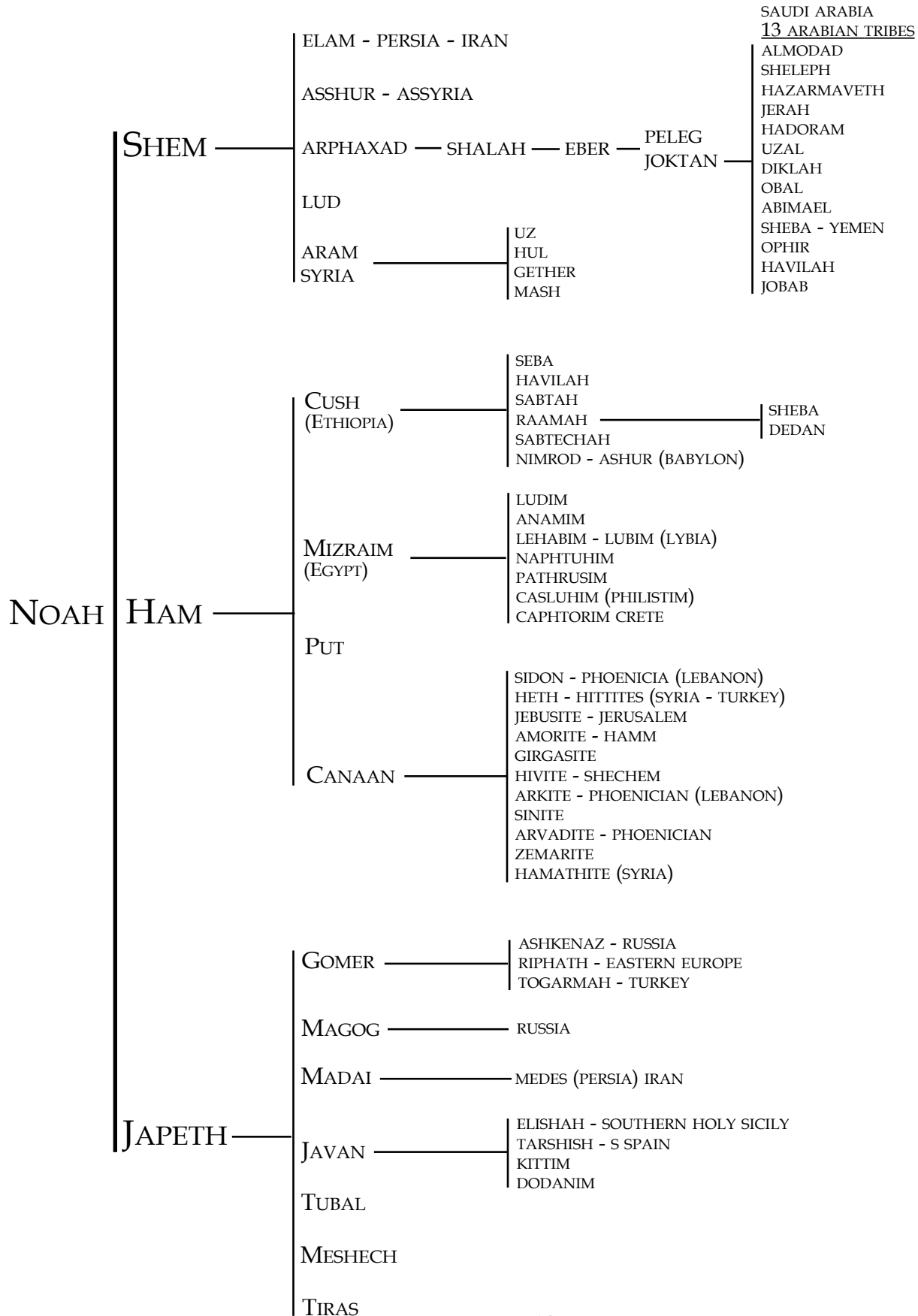




THE TABLE OF THE NATIONS

ACCORDING TO GENESIS 10

FROM THE 3 SONS OF NOAH: SHEM, HAM, AND JAPETH



The Jews

Israel

The Choosing, The Blessing, The Promised Land

Introduction: God's Dealings with Israel are a key to unlocking Bible Prophecy. We can tell where we are on the time line by knowing what God is doing with this prophetic nation during our lifetime.

God's Dealings with Israel

1. The Choosing
2. The Blessing
3. The Bringing into the Land
4. The Scattering
5. The Ingathering
6. The Restoration
7. The Redemption

I. Israel – The Separated Nation

Leviticus 20:24, 26

20 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have **separated** you from other people (Hebrew: the peoples)...

26 And ye shall be **holy** unto me: for **I the LORD am holy**, and have severed you from other people (Hebrew: the peoples), that ye should be mine.

II. From the Line of Shem

Genesis 11:10-32

III. Abraham – The Choosing, The Blessing, The Promised Land

Genesis 12:1-4

1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

A. Abraham's Altars

1. Alon Moreh - Genesis 12:6,7
2. Bethel - Genesis 1:8
3. Hebron - Genesis 13:18
4. All on what the world calls *The West Bank*

B. Covenant Between the Pieces **for Greater Israel**

Genesis 15

C. Everlasting Covenant for the Land

Genesis 17:7,8

Psalms 105:8-12

D. Covenant Established through Isaac

1. Genesis 17:19-21
2. Genesis 22 Moriah
22:18 and 14:18
The Name Jerusalem

2. Genesis 25:1-6

E. Covenant Established through Jacob

1. Isaac blesses Jacob
Genesis 28:1,4
2. Jehovah promises Land to Jacob
Genesis 28:10-15

The Church

I. A New Species

A. 2 Corinthians 5:17-21

B. Neither Jew nor Greek (Gentile, Goyim)
Galatians 3:26-29

C. One Baptism into the Body of Christ

1 Corinthians 12:13

Galatians 3:27

Romans 6:3,4 (newness of life)

D. Out of Two, One

Any Jew, Any Gentile (Goy) who believes in his heart that God raised Jesus from the dead and confesses Jesus as Lord with his mouth experiences a new birth and becomes “a new creation in Him.” (Romans 10:9,10)

II. The Temple of the Living God

1 Corinthians 3:16,

1 Corinthians 6:19

2 Corinthians 6:16

Ephesians 2:20-22

III. All the Bible is for the Church, however, not all the Bible is about the Church. Some of the Bible is about other people (the Jews, the Nations).

A. The New Testament Letters are particularly to, for, and about the Church.

B. The Book of Ephesians is filed with God’s purpose for the Church.

For example:

Our place before the Father

Our place as seated with Christ in the Heavenlies

The Church will be a glorious church.

IV. The Rapture of the Church

1 Thessalonians 4:13-17

V. The Judgment Seat of Christ

2 Corinthians 5:10

John 5:24 ...”shall not come into judgment”

1 Corinthians 3:9-15, judgment of works, rewards

VI. Presentation

2 Corinthians 11:2 ...for I have espoused you to one husband, that I may present a chaste virgin to Christ

Colossians 1:22, 28 ...to present you holy and unblameable and unreprouvable in His sight...that we may present every man perfect in Christ Jesus

2 Corinthians 4:14

Ephesians 5:25-27 ...that He might present her to Himself a glorious church

Jude 24 ...to present you faultless before the presence of His Glory

VII. Not Appointed to wrath (the tribulation period)

Revelation 16:1 (tribulation, the wrath of God)

1 Thessalonians 5:9

Romans 5:9

VIII. The Church, the Bride of Christ

Romans 7:4...that ye should be married to another...that we should bring forth fruit unto God

2 Corinthians 11:2 ...for I have espoused you to one husband, that I may present a chaste virgin to Christ.

Ephesians 5:25-32

Revelation 19: 6-9 Marriage Supper of the Lamb

Revelation 21: Place of the Bride
The New Jerusalem

IX. Throughout Eternity—throughout all ages to come there will be a recognizable body which we know as the church to give God glory.

A. Ephesians 3:21

B. Ephesians 2:7

X. Do not confuse the Church and Israel

For, Israel will exist as a nation as long as there is a sun, a moon, and stars and for as long as one cannot measure creation.

Jeremiah 31:35-37

Isaiah 66:22

The following are notes from *The Numerical Bible, A Revised Translation of the Holy Scriptures with Expository Notes* (by F.W. Grant in 1902, and Samuel Ridout, before that date), Published by Loizeaux Brothers, Neptune, New Jersey, copyrighted in 1932. Volume *Hebrews to Revelation*.

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We must not merge Israel and the Church, or forget even the purposes of God as to the earth, in higher and heavenly ones. The true revelation to interpret prophecy can only be found therefore, not in self-imagined canons, but by having before one the great promises of God, remembering how He challenges every thought of their undoing, especially with regard to Israel, His people (Jeremiah 31:35,36), and that, even as to the new heaven and the new earth (Isaiah 66:22). Thus, an interpretation of Revelation which practically, if not theoretically, leaves Israel out, cannot have the needed largeness, cannot give us the mind of God...

(Some interpretations of the Book of Revelation thus)...fall, each by itself deficient in its narrowness of vision....

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...Thus, the Jews are manifestly before us in all this....

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...The future before the world is largely, alas, made up of judgment, although it is true that the judgment is for a blessing which lies beyond it, and which is as bright as God can make it. Yet the judgment is emphatically a judgment of the world as it is, a judgment in which the whole present fashion of it passes away; and how important that we should know *why* it should pass away, and now to apprehend the mind of God with regard to that which He is going to judge! In this way prophecy is of the most practical nature, and a grand help to real holiness; that is, to a separation from evil which necessarily is found in fellowship with Him. If there are things with which finally it will be seen that he cannot allow to go on, then how clearly this must enter into our present estimate of them!...

...God's moral ways...the end will perfectly bring them out....

(Daniel's seventy weeks)...shows us, in the plainest way, how God is keeping Israel before Him, canb never forget her, and that the time of final blessing is one in which that interest in His earthly people will be most manifestly shown.....

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...the Church, Christ's body, is complete; and that all true Christians have been caught up to Christ and are then with Him...that the Lord is now taking up again for blessing Israel and the earth; and we are again in the line of Old Testament prophecy, and going on to the fulfillment of Old Testament promises.

Read Pages 398,399

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