

4. And especially on new moons and the great festivals when the trumpets were to be blown *“over your burnt offerings, and over your sacrifices of peace-offerings for a memorial before your God.”*

Baron: The Feast of Trumpets stands at the head and in special relation to the solemn events which were coming on in this 7th or last month of the sacred cycle, even as the Passover stands at the head of the series of fulfilled feasts which begin in the first month and end with Pentecost.

In Leviticus the term memorial does not anywhere mean the keeping in memory of a thing past...it signifies something done in order to call attention to something yet remaining.

It should be rendered “a reminding”

See Isaiah 62:6

In brief, prophetically regarded, the Feast of Trumpets may be viewed as foreshadowing that “Day” when God shall break the long silence of this dispensation, and by manifest acts of His interposition call the attention of His Church and Israel, as well as of the nations, to the most solemn last events of the age which characterized by most terrible judgments, shall culminate in the antitypical Feast of Tabernacles, when God’s harvest, shall at last have been reaped and gathered, and when He, as undisputed Lord, shall be King over all the earth (Zech 14:9)

And if I am asked what are the special future events which will be ushered in by the antitypical “feast of Trumpets,” I would mention particularly

(a) The regathering of scattered Israel..... (Baron wrote this in 1906)

(b) And this gathering of Israel nationally will be but the earthly counterpart of that other yet more stupendous and blessed event, which is the hope of the Church in the N.T. (1 Thess 4:16,17)

The Day of Atonement (page 54, 55)

The Feast of Tabernacles (Pages 59, etc.)