

Pesach (Passover)

First in order stands the Passover.

Baron: Christ crucified is the very foundation stone of redemption.
The paschal lamb is the central object in the Passover.

1Pet. 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

1Pet. 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

1Pet. 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

The lamb was kept 4 days.

The Lamb of God was manifested and slain for us at the end of four millennial days.

The Feast of Unleavened Bread

Baron: Next in order and in closest association with the Passover stand the Feast of Unleavened Bread.

“...seven days ye shall eat unleavened bread....”

leaven a sign of wickedness...1 Cor 5:7,8

Baron: The feast of unleavened bread was designed to prefigure the holiness of the new life, and the fellowship with God which must characterize the redeemed.

The Presentation of the Omer

“Sheaf of the First fruits”

Lev 23:9-14

Offered in the Temple on the second Paschal, or 16th day of Nisan.

Brim Note: Each of the three “feasts of the legs” in which Israel was commanded to appear before the Lord are connected with harvest. (See note following)

1Cor. 15:20 ¶ But now is Christ risen from the dead, *and* become the firstfruits of them that slept.

1Cor. 15:21 For since by man *came* death, by man *came* also the resurrection of the dead.