

God's Calendar
Moeds
(Moedai Yaweh)

I. God invented Time

Gen. 1:14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for **signs**, and for ***seasons**, and for **days**, and **years**:

**moedim* – Hebrew plural of moed

moed: A fixed time, an appointed time
A fixed place, an appointed place

time/space

The Tent of Meeting
The *Ohel Moed*

See also: Lev. 23

Dan. 10:1 ¶ In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing *was* true, but **the time appointed** *was* long; and he understood the thing, and had understanding of the vision.

II. The Civil Calendar

Since ancient times, the Jews kept a calendar, now called the civil calendar starting in the Autumn with the first day of the month now called Tishri. This was long before the religious year, commencing with Nisan (Passover) was instituted with the Exodus.

Josephus (Ant. i.3.3.) asserts that while Moses appointed Nisan to be the first month for the sacred festivals, he preserved the original order of the months for buying and selling, and for other business. (Baron Types, Psalms, and Prophecies, p 50)

The Bible calls the months by their numbers, not names.
i.e. The first month. The second month, etc.

This day is called Rosh HaShanah
Rosh = Head
Shanah = Year