

Rightly Dividing the Word

The Jews, the Nations, and the Church

I. The Jews, the Nations, the Church

- A. First Corinthians 10:32

II. The Word Must Be Rightly Divided

- A. Second Timothy 2:15

- B. Kenneth E. Hagin's first rules of Bible Interpretation

1. Read the Scripture in context.
2. Be sure it harmonizes with all of God's Word on the matter.
3. Know who is speaking.
4. Know to whom a Scripture is speaking.
 - a. An Individual
 - b. A Group
 - 1) The Jews
 - 2) The Nations
 - 3) The Church

- C. *"If you will remember this verse of Scripture, it will keep your end-time doctrine straight."*

- D. Book, *Dispensational Truth*, Rev. Clarence Larkin Est., Box 334, Glenside, PA 19038, U.S.A., pp 4,5

"The Apostolic Church was Pre-Millennial, and for over 200 years no other view was entertained. The writings of the 'Church Fathers' abound in evidence of the fact. But about A.D.250, Origen, one of the Church Fathers, conceived the idea that the words of scripture were but the 'husk' in which was hid the 'kernel' of scripture truth.

At once he began to 'Allegorize' and 'Spiritualize' the Scriptures, and thus founded that school of 'Allegorizing' and 'Spiritualizing' interpreters of Scripture, from which the Church and the Bible have suffered so much. The result was that the Church largely ceased to look for the Lord to return and set up an earthly kingdom.