

The
AUTHORITY
of the
BELIEVER
and
How To Use It

by

Dr. Billye Brim

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The Authority of the Believer and How to Use It

by Dr. Billye Brim

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PREFACE

This message is so important that I have lifted three chapters from my book, *How You Can Pray in the End of Days and My Call To Help the Pray-ers*, to make this convenient, pocket-sized resource for you.

James 1:22 tells us to be a DOER of the Word and not a hearer only.

It is only in the DOING of your ministry in the heavenliness that you can rule and reign in life as the Lord has commanded (Romans 5:17).

—*Billye Brim*

Chapter 1

AUTHORITY OF THE BELIEVER

During my ten years as Editor of Publications at *Kenneth Hagin Ministries*, I kept track of how many copies of each of Dr. Hagin's books were printed. By far, *The Believer's Authority* outsold every other book.

In 1980, through very supernatural happenings, I began to go to Soviet Russia with Rhema Bible Training Center graduate, Jim Kaseman and his wife, Kathleen. We continued regular travel there to minister to the underground church through the days of Communism and even after its fall. Our amazing adventures are the stuff of another book I have long intended to write.

What is relevant here, happened because of the Lord's direction to Jim to get 3.3 million copies of Kenneth E. Hagin's books behind the Iron Cur-

tain. I am witness to the fact that the Kasemans got the job done—3.3 million books printed and distributed, in KGB days! Accomplishing that feat, from translation, to delivery through every carrier imaginable, is worthy of inclusion in the Book of Acts, if it is still being written in Heaven.

One of those books, and the most important, was *The Believer's Authority*.

After Communism fell, Jim was watching a Network Newscast in which a high ranking Communist Chinese military officer was being interviewed. The newsman asked him, "What was the cause of the fall of Communism in Russia, as you see it?"

He answered, "I know what happened in Russia. It was the Christians. And it is not going to happen in China."

East German Christians, testified at a Kenneth Hagin meeting in Broken Arrow, how they had received a German translation of *The Believer's Authority*. They told how they banded together and used the truths they

learned to believe for a bloodless fall of The Berlin Wall. We received this testimony just after the fall of that wall, which was really the fall of Communism.

Understanding the authority of the believer, is of top importance in working with God in prayer *in the end of days*. For one thing, believers who understand it are not afraid. They humbly operate in authoritative power.

KENNETH HAGIN'S FOREWORD

Kenneth E. Hagin wrote the following in the Foreword to his book, *The Believer's Authority*.¹

Back in the 1940s, I asked myself the question, "Do we have authority that we don't know about — that we haven't discovered — that we're not using?"

I had had little glimpses of spiritual authority once in a while. Like others, I had stumbled upon it and had exercised it without knowing what I was

doing. I wondered, “Is the Spirit of God trying to show me something?” so I began to study along this line, think along this line, feed along this line — and I began to see more and more light.

An article in *The Pentecostal Evangel* prompted my study on the words “power” and “authority.” Then I came across a wonderful pamphlet entitled *The Authority of the Believer* by John A. MacMillan, a missionary to China [and the Philippines] who later edited *The Alliance Weekly*...

As a result of my studies, I concluded that we as a Church have authority on the earth that we’ve never yet realized — authority that we’re not using.

A few of us have barely gotten to the edge of that authority, but before Jesus comes again, there’s going to be a whole company of believers who will rise up with the authority that is theirs. They will know what is theirs, and they will do the work that God intended they should do.

In the last paragraph of his Foreword, Kenneth Hagin, I believe, prophesied the time in which we live—*the end of the end of days*. I believe we are that company, a prayer force, that is rising up with the authority that is ours.

JOHN A. MACMILLAN'S PREFACE

John A. MacMillan's pamphlets were put into a book that I preach from, and sell everywhere I go: *The Authority of the Believer*.²

People often skip *Forewords* and *Prefaces* to books, but this one is of immeasurable importance. When I teach on this subject, and that is often, I start by reading MacMillan's Preface. The italicized emphasis is mine.

The rapidly approaching end of the age is witnessing a tremendous increase in the activity of the powers of darkness...[He lists several reasons for this that he saw.]

To meet the situation the Church of Christ needs *a new*

conception of prayer. The urgent call is for men and women, wholly yielded to the Lord, whose eyes have been enlightened to see *the ministry in the heavenlies* to which they have been called.

Such believers...may in union with the great Head of the Body, exercise an *authority to which the powers of the air **must** give place wherever challenged.*

MacMillan departed earth in 1956. How much greater now is the increase of the activity of the powers of darkness. And how many more reasons for that rise do we see than he saw. Yet the powerful revelation in his book is the same revelation that will work for us today. And, like Kenneth Hagin prophesied, knowledge of this revelation is much more widespread among believers who will work with God in His eternal purposes.

TWO GREEK WORDS

First, the King James Version uses one

English word, *power*, to translate several different Greek words. The two of most interest to us here are: *dunamis* and *exousia*.

The Companion Bible,³ Appendix 172, defines their meanings under the heading "The Synonymous Words for 'Power'":

1. **dunamis** = inherent power; the power of reproducing itself: from which we have Eng. dynamics, dynamo, etc. See Acts 1:8.

5. **exousia** = authority, or, delegated power; the liberty and right to put forth power. See John 1:12.

A police officer does not have the *dunamis* to stop heavy traffic. Human physical strength is no match for a motor vehicle. But when a uniformed officer holds up his or her hand, all traffic stops. The authority, *exousia*, behind the badge demands compliance.

One scripture in which the KJV

uses *power* to translate both words is Luke 10:19. I have inserted the Greek words.

Luke 10:19 Behold, I give unto you **power** [*exousia*] to tread on serpents and scorpions, and over all the **power** [*dunamis*] of the enemy: and nothing shall by any means hurt you.

The seventy, to whom Jesus spoke directly, did not have the *dunamis* power to dominate the demons of the kingdom of darkness. But Jesus delegated to them the authority to dominate Satan's cohorts.

Authority is delegated power.

Jesus defeated Satan and the kingdom of darkness for mankind by living a sinless life in the flesh... By His suffering and death at Calvary... By His triumph over death, hell, and the grave... In His making an open show of Satan's defeat... And in His Resurrection. After He presented His blood to the Father, and the Father's acceptance of that blood, Jesus returned to earth, and

said something to His disciples that applies to all believers thereafter.

Matt. 28:18 And Jesus came and spake unto them, saying, All **power** [*exousia*] is given unto me in heaven and in earth.

Matt. 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Matt. 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

In His Great Commission, He said, *"All authority is given unto me in heaven and in earth, Go ye therefore..."*

Jesus delegated the authority on the earth to His body on the earth.

THE GREATER ONE WITHIN

Authority is as strong as the power behind it. The authority of the traffic policeman is as strong as the civic government behind him.

The power behind the body of Christ is the greatest power in all Creation—the power of God. That’s why the Word of God declares, “*Greater is He that is in you, than he that is in the world*” (1 John 4:4).

1 John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

1 John 4:2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

1 John 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

1 John 4:4 **Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.**

Who are the “them” that verse 4 says we have overcome? They are the evil

spirits written about in verses 1-3.

We have overcome them. Why?
Because the Greater One lives in us!

We have authority over the kingdom of darkness.

We can, and we must, use our authority in *the end of days*.

1. Kenneth E. Hagin, *The Believer's Authority*, (Tulsa, OK: Rhema Bible Church, Kenneth Hagin Ministries), Foreword.

2. John A. MacMillan, *The Authority of the Believer*, (Billye Brim Ministries, Branson, MO, Publishers), p xiii.

3. *The Companion Bible*, (Grand Rapids, MI: Kregal Publications), Appendix 172.

Chapter 2

OUR MINISTRY IN THE HEAVENLIES

Christians have the authority to keep their areas free from shooting sprees at local schools, churches, malls, or public events. Christians have the authority to keep their areas free from epidemics of suicide. Christians have the authority to keep Satan from having high carnival in their homes and families.

Wherever demon forces are the culprits, we have the authority to keep them at bay.

The authority comes with the new birth.

But believers must know about it. And they must know how to operate in it. It is operated from a seat of authority at the right hand of the Father on high. A seat every believer can rule from, because they are seated there in Christ.

THE BOOK OF EPHESIANS

The principles of the authority of the believer are set forth in this New Covenant Letter to the body of Christ.

All the Bible is for the church, but not all the Bible is about the church. The part of the Bible that is particularly about the church is in the New Testament Epistles. The Epistles tell you who you are, what you are, and what you have, because you are "In Him."

Ephesians, even among all the Epistles, is particularly pertinent to us today. You should read the first two chapters right now.

Kenneth Hagin encouraged believers to pray the prayers in those chapters for themselves every day. They are Spirit given and anointed prayers that we may pray for ourselves or other believers. I have personalized those prayers and prayed them almost every day for many years. The "spirit of revelation" that has come to me, has come as a result.

THE FIRST PRAYER

Eph. 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you [unto me] the spirit of wisdom and revelation in the knowledge of him:

Eph. 1:18 The eyes of your [my] understanding being enlightened; that ye [I] may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Eph. 1:19 And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Eph. 1:20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

Eph. 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Eph. 1:22 And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,

Eph. 1:23 Which is his body, the fulness of him that filleth all in all.

Eph. 2:1 And you[I, or we] *hath he quickened*, who were dead in trespasses and sins; ...

Eph. 2:4 But God, who is rich in mercy, for his great love wherewith he loved us,

Eph. 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Eph. 2:6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

This prayer is that we may have revelation in Him of three particular things. They all have to do with glory, and the glorious church, but we won't go into that here.

1. The hope of His calling.
2. The riches of the glory of His inheritance in the saints.
3. The exceeding greatness of His power (*dunamis*) toward usward who believe.

It is only number 3 that we will go into here.

QUOTING FROM MACMILLAN'S BOOK

THE AUTHORITY OF THE BELIEVER

MacMillan's book is so outstanding that for the rest of this chapter, I am quoting from it. I am not using the smaller type, because I want you to read it. The following, to the end of this chapter, is quoted verbatim:

The Authority of the Believer,
John A. MacMillan,
Portions of Pages 5-23

When the Lord Jesus, the Captain of our salvation, was raised from the dead, the act of resurrection was accomplished through "the exceeding greatness of His [God's] power [*dunamis*], to usward who believe, according to the working [*energeian*] of the strength [*kratous*] of His might [*ischuous*]."

In this working there was such a putting forth of the divine omnipotence that the Holy Spirit, through the apostle, requires four [Greek] words

to bring out the thought...their combination signifies that behind the fact of the resurrection of the Lord Jesus there lay the mightiest working recorded in the Word of God.

Having been thus raised from among the dead, Christ Jesus was exalted by God to His own right hand in the heavenlies....

The resurrection had been opposed by the tremendous "*powers of the air*:" "all principality, and power, and might, and dominion, and every name that is named, not only in this world [*aion*, age] but also in that which is to come" (Ephesians 1:21).

The evil forces of the "age to come" had been arrayed against the purpose of God. They had, however, been baffled and overthrown, and the risen Lord had been enthroned "far above" them, ruling with the authority of the Most High.

To Usward Who Believe

All the demonstration of the glory of God, shown in the manifestation of His

omnipotence, pointed manward. The cross of Christ, with what it revealed... shows us a representative Man overcoming for mankind and preparing, through His own incumbency, a throne and a *heavenly ministry* for those who should overcome through Him....

...Christ and His people were raised together.

...the reviving of Christ expresses also the reviving of His people. That is to say the very act of God which raised the Lord from among the dead, raised also His body. Head and body are naturally raised together: Christ, the Head; His body, the Church [*ekklesia*, the assembly of believers in Him].

...Ephesians lifts the believer with the ascended Christ to the heavenslies where he is made a partaker of Christ's throne....

The Location of Authority

[Through] the elevation of the Lord's people with their Head, ...they are made to sit with Christ "in the heavenslies." Christ's seat is at the right hand

of God. His people, therefore, occupy "with Him" the same august position. This honor is not to a chosen few, but is the portion of all those who share the resurrection of the Son of God. It is the birthright of every true believer, of every born-again child of God....

The right hand of the throne of God is the center of power of the whole universe [actually of all Creation], and the exercising of the power of the throne was committed unto the ascended Lord....

The elevation of His people with Him to the heavenlies has no other meaning than that they are made sharers...of the authority which is His. They are made to sit with Him; that is, they share His throne. To share a throne means without question to partake of the authority which it represents.

Indeed, they have been thus elevated in the plan of God, for this very purpose, that they may even now exercise, to the extent of their spiritual apprehension, authority over the powers of the air and over the conditions

which those powers have brought about on the earth and are still creating through their ceaseless manipulations of the minds and circumstances of mankind.

Rebel Holders of Authority

It is necessary to state here what is commonly understood by those who carefully study the Word, that the kingdoms of this world are under the control and leadership of satanic principalities. The great head of these is, in the Gospel of John, three times acknowledged as "prince of this world" by our Lord Himself. His asserted claim to the suzerainty of the world kingdoms, made in the presence of the Lord Jesus (Luke 4:6), was not denied by Christ.

Although a rebel against the Most High and now under judgment of dispossession (John 12:31), he is still at large, and as the masses of mankind are also rebels, he maintains over them an unquestioned, because unsuspected, rule, their eyes being blinded to his

dominance (2 Corinthians 4:4)...

The Divine Purpose of the Ages

The “God of the whole earth” does not purpose to tolerate forever this rebellion against His righteousness. (See Isaiah 45:23.)

God, having redeemed a people and purified them, has introduced them potentially into the heavenlies....

This purpose, present and future, is very definitely stated in Ephesians 3:9-11...as the divine will that “now” (*nun*, the present time) unto the principalities and powers in the heavenly places might be made known *through the church* the manifold wisdom of God” (3:10). The church is to be God’s instrument in declaring to these rebellious and now usurping powers the divine purpose....

This is further declared to be “according to the eternal purpose of the ages which He purposed in Christ Jesus our Lord” (3:11).

...God, through all the past ages, has had in view this wonderful plan

of preparing in Christ Jesus a people, chosen and called and faithful, whom He might place in these heavenly seats to rule through the ages to come.

Far Above

Christ sits far above all...

...He fills "all in all," but has chosen to do so through His Body....

Under His Feet

"Hath put all things under His feet" (1:22).

The feet are members of the Body. How wonderful to think that the least and lowest members of the Body of the Lord, those who in a sense are the very soles of the feet, are far above all the mighty forces we have been considering. Yet so it is. What need for the Church to awake to an appreciation of her mighty place of privilege. Exalted to rule over the spiritual powers of the air, how often she fails in her ministry of authority or grovels before them in fear.

Head over All

“Head over all things to the church which is His Body” (1:22).

We have little grasped the force of this marvelous truth.... Let us reverse the words to bring out more clearly their deep significance: “Head to the church over all things.” His being Head over all things is for the Church’s sake, that the Church, His Body, may be head over all things through Him. We need to sit reverently and long before these mighty truths, that their tremendous meaning may grasp our hearts. In this attitude, the Spirit of Truth can lift us into their comprehension, which the human mind alone will always fail to compass.

The Failure of the Church

...Why, then, is there not more manifest progress? Because a head is wholly dependent upon its body for the carrying out of its plan.... The Lord Jesus... is hindered in His mighty plans and working, because His Body has failed to appreciate the deep meaning of His

exaltation and to respond to the gracious impulses which He is constantly sending for its quickening.

...God help us to realize this and to fulfill our ministry through the Word both to others and to the Lord.

Chapter 3

HOW TO DO MINISTRY IN THE HEAVENLIES

Many times when someone describes to me how devils are having high carnival in their lives, I give them MacMillan's book, and I tell them, "Read this book. And ***do page 27.***" So first of all, page 27 is quoted verbatim below. I took the liberty to italicize the part that is prayer.

Quote:

Do we believe that God "hath quickened us together with Christ and hath raised us up together, and made us sit together in heavenly places in Christ Jesus" (Ephesians 2:5-6)? If we do, our reaction to it will be a fervent, "*Lord, I accept Thy gracious word. I believe that Thou hast thus wrought for me. In humble faith I do now take my seat in the heavenly places in Christ Jesus at Thy right hand. Teach me how to fulfill*

this sacred ministry, how to exercise the authority which Thou hast entrusted to me. Train me day by day that I may attain to the full stature of the perfect man in Christ, so that in me Thy purpose of the ages may be fulfilled. Amen."

If we are walking in the Spirit, our normal life is in the heavenlies. To secure the consciousness of this, there must be the daily acceptance of the fact. Let us, morning by morning, as one of our first acts of worship, take our seat with Christ (as suggested in the previous paragraph) and return thanks to God for all that it implies. Let us often remind ourselves that we are seated far above all the powers of the air, and that they are in subjection to us. As our faith learns to use the Name and the Authority of Jesus, we shall find the spiritual forces yielding obedience in ways that will surprise us. As we continue to abide closely in Him, our prayers for the advancement of the kingdom will become less and less the uttering of petitions and will increasingly manifest the exercise of

a spiritual authority that...binds the forces of darkness....¹

Endquote.

How I Do It

Almost every morning, I do my ministry in the heavenlies. I do it from a seated position since I am seated with Him at the right hand of the Father. At home, I do this from my comfortable prayer chair.

First, I pray the prayer which begins in Ephesians Chapter One. I start praying with verse 17, but I do not stop at the end of the chapter; I continue with Ephesians 2:1 and then skip to 2:4-6, or 7.

Here is an example of my prayer and how I rule and reign:

God of our Lord Jesus Christ, the Father of Glory,

Please give unto me the spirit of wisdom and revelation, in the knowledge of Him:

Let the eyes of my understanding be enlightened;

That I may know what is

*The hope of His calling
The riches of the Glory of Your
inheritance in the saints.*

*And the exceeding greatness of
Your dunamis to us-ward who believe,
According to your mighty power,
which You wrought in the Messiah,
The Anointed One, when you raised
Him from the dead*

*and set Him at your own right
hand in the heavenlies.*

*F-a-a-r A-b-o-v-e
all principality, and power, and
might, and dominion,
and every name that is named,
not only in this age and world,
but also in that which is to come.
And You have put all under His feet,
And gave Him to be the Head over all
to the eklesia, the Church, which is His
Body, the fullness of Him that filleth all
in all.*

*And me, have you quickened, when I
was dead, slain by my trespasses
and sins...*

*But God, who is rich in mercy,
For His great love wherewith He*

*loved me,
Even when we were dead in sins,
Hath quickened us together with
Christ, (by grace we are saved)
And hath raised us up together
And made us sit together in the
heavenlies in Christ Jesus.
When He quickened Him;
He quickened me.
When He raised Him; He raised me.
When He seated Him;
He seated me in Him.
Therefore in Him, I am seated far
above all principality, power, might
and dominion, and every name that
is named.
And in the Name of Jesus I will now
rule and reign over the powers of
darkness, because the Lord told me to,
in Romans 5:17. For I have received
abundance of grace and of the gift of
righteousness, therefore I now reign as
a king in my life by One, Jesus Christ.
Kingdom of darkness, listen to me.
I hold the blood of Jesus over all things
pertaining to me and I forbid your
having anything to do with....*

From here, I follow my spirit. I start with family. Usually I name them. Then I plead the blood over myself—spirit, soul, and body. I move then to “the good works He has ordained that I should walk in” (Eph. 2:10). I name them and their locations. And the people and places adjoined to me in these good works. I cover houses, properties, vehicles, etc....

From time to time, I begin by reading the paragraph on page 27, just as MacMillan wrote it: *“Lord, I accept Thy gracious word. I believe that Thou hast thus wrought for me. In humble faith I do now take my seat in the heavenlies in Christ Jesus at Thy right hand....”*

A PLACE OF SAFETY

MacMillan points out that we occupy this place in faith, humility, boldness, and courage. He writes:

But with this courage, there must be a continual and close abiding in God, a spirit that is alert to every urge and check

from Him and a mind that is steeped in the Word of God....

The Panoply of God

The only place of safety is the occupation of the seat itself. It is "far above" the enemy. If the believer abides steadfastly by faith in this location, he cannot be touched.

Consequently the enemy puts forth all his "wiles" to draw him down in spirit, for once out of his seat, his authority is gone, and he is no longer dangerous, and further, he is open to attack.

At this point is seen the meaning of the message of Ephesians Chapter 6. To maintain his place against the wiles of the devil, the believer must be constantly arrayed in full armor.²

Smith Wigglesworth said, "There is a place in God that Satan dare not come." This is the place, seated with Him at the right hand of the Father.

CHIP BRIM AND THE BRANSON TORNADO

On the 29th day of February, 2012, a tornado that was 400 yards wide and was on the ground for about 20 miles, tore through Branson, Missouri. It traveled east along Highway 76, the entertainment strip, damaging and destroying theaters, motels, and businesses. After wiping out much within its path, it headed straight toward Chip and Candace Brim's home.

Chip said that it sounded like a freight train as it stormed toward them at about 1:30 in the morning.

Down on the basement level of the house, which was also living quarters, Candace was pleading the blood. Chip was sitting in his seat in the heavenlies, doing exactly as described herein—reigning in his domain.

The house was shaking. The windows were heaving.

He said, "Mom, it wasn't easy, but I was doing it."

He told me how a phrase came out

his mouth that he did not think of in his head.

He repeated it over and over, "Not one shingle. Not one shingle. Satan, you can't have one shingle."

When the storm died, they went outside. Just to the south of the house, a huge tree was uprooted. Across the way, and up a little rise, businesses were badly hit and didn't reopen for months. To the north, the house next door, and the houses all the way to the corner, were badly damaged. The roofs of many were gone. *Not one shingle* was gone from the Brim's roof. And everything else was intact.

Fox News came. In their television report, they compared the badly damaged house next door to the Brim house. Panning the camera to the Brim home, they used these exact words, "Not one shingle of this house is gone."

A week or so later, I was in the insurance office that we both use. I only needed to see a clerk, but the owner of the agency came out to see me. He said, "I went to Chip's to see what kind

of damage he had. Not one shingle of his house was damaged." Again he used the exact words.

Chip posted it on YouTube that very day. At this point in time, you can watch it by searching: *Chip Brim, Branson tornado*.

ABOVE THE FRAY

In corporate prayer at *Prayer Mountain in the Ozarks*, the pray-ers here and those who join us by live streaming, make it a point to be cognizant of our position in prayer. No matter what we are praying about, we call to mind, and often speak from our lips, that we are praying from our God-given position at the Father's right hand.

Once, some years back, the Spirit of the Lord warned me that some trouble was coming. He didn't tell me what it was. But He said to me, "*I want you to live above the fray.*"

I recognized the trouble when it came. But I had my instructions. I had the peace of God from my view above the fray.

In the mid 1980s, I noticed a pattern in severe satanic attacks against my family. So I went to Brother Hagin. He told me, based on Isaiah 54:17, "As long as you are in this world, you can't keep weapons from being formed against you, but you can keep them from prospering."

So, I did just that. I used my authority and stopped them.

Sitting in one's seat every morning, is a way to do this. With authority and the shield of faith, we can "quench all the fiery darts of the wicked one" (Ephesians 6:16).

Always remember, when you are considering Ephesians 6 and its statement about wrestling, and the prayer armor, that Chapter 6 is a part of the same Epistle that begins with the amazing revelation of our being seated with and in Christ at the right hand of the Father. Consistently see yourself seated there.

Col. 3:1 If ye then be risen with Christ, seek those things which are above, **where Christ sitteth on the**

right hand of God.

Col. 3:2 Set your affection on things above, not on things on the earth.

Col. 3:3 For ye are dead, and your life is hid with Christ in God.

Col. 3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

I love this wonderful instruction from Colossians. Consider that while we are seeking those things which are above, it specifically emphasizes “*where Christ sitteth on the right hand of God,*” and remember that you are seated there in Him.

1. John A. MacMillan, *The Authority of the Believer*, (Billye Brim Ministries, Branson, MO, Publishers), pp 27, 28.

2. Ibid., pp 30, 31.

ABOUT THE AUTHOR

Billye Brim's Christian heritage is rich. She sensed the call of God in early childhood. However, it was only after an encounter with the Holy Spirit in 1967, that she as a young wife and mother of four began to follow Him to walk out her call. For almost ten years she served as Editor of Publications for Kenneth E. Hagin Ministries where she also taught at Rhema Bible Training Center.

Immediately after ordination in 1980 she traveled to Soviet Russia in what proved to be ongoing ministry there. Since then she has literally ministered around the world several times over.

Kent and Billye Brim with Lee and Jan Morgans founded a local church in Collinsville, Oklahoma. *A Glorious Church Fellowship* is the foundation of *Billye Brim Ministries* and *Prayer Mountain in the Ozarks* in Branson, Missouri, and the soon-to-be-built *Migdal Arbel Prayer and Study Center* in Israel.

When Kent passed away in 1986, Billye was led to “study Hebrew in the Land.” Studying at Ulpan Akiva in Israel led to the unique seminar tours she has guided in the Land from 1986 to now. It also provided a pattern for the prayer and study center in Israel.

“Helping Pray-ers” is a God-given directive in her life. One place this happens is at *Prayer Mountain in the Ozarks* near Branson, Missouri. On 200-plus-acres, log cabins provide places for individual prayer, or small prayer groups. Corporate prayer meetings are held twice a week in the chapel.

On Wednesdays at 12 Noon Central Time, the meeting is streamed live. Pray-ers (who have named themselves World-Wide Prayers) join in united prayer via thousands of computers in more than 60 nations. This prayer is focused primarily on an Awakening to God. For in a corporate prayer meeting in June 2008, Billye Brim and the pray-ers were impressed with these words: *One thing will save America...an Awakening to God. One thing will avail for Israel and*

the nations, An Awakening to God. Several thousand pray-ers from around the world gather in Branson for an Autumn Assembly of Prayer she hosts.

Billye Brim is blessed to work with others across the Body of Christ. She strongly believes in walking out what Scripture teaches that we are one Body, with one Head, one Spirit, one Lord....

First Corinthians 10:32 is foundational in Billye Brim's ministry. The "good works that He has ordained that she should walk in" involve activity among the Jews, the Nations, and the Church—all to the Glory of God.

For more information about
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