



CHAPTER 20

PRAYING IN TONGUES IN THE *END OF DAYS*

*For if I pray in an unknown tongue,
my spirit prays....*

—1 Corinthians 14:14

Maturing in God, and living an overcoming life, is invaluable aided by an understanding that man is a three-part being.

1 Th. 5:23 And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Man is a spirit. He has a soul (mind, will, and emotions). And he lives in a body.

It is the spirit of man that is born again. It is the spirit of man that becomes a brand new creation—where all things are made new. The life and nature of God comes into the spirit of man. The love of God is shed abroad in the spirit, the heart, of man. (Romans 5:5; 2 Corinthians 5:17.)

Kenneth Hagin Ministries has published a book I highly recommend. In it are some of the lessons I first heard him

teach in 1967. I think the editors took them from that seminar. Basic things, and deep things, are covered so well in the book. Its title is descriptive of what lies within its covers: *TONGUES BEYOND THE UPPER ROOM: Everything you want to know about speaking in tongues*, compiled from the teachings of Kenneth E. Hagin. The following is an excerpt:

...think about the amazing thing God has done for us: He has provided a way for us whereby our spirits may pray *apart* from our minds...Through this gift of speaking with tongues, our spirits can now communicate directly with God, Who is a spirit being.

You see, once you get filled with the Spirit, for the first time your own spirit can talk directly to God. Before that, you could talk to God with your mind and, of course, your emotions were involved. But speaking in tongues is a means of spirit-to-Spirit communication.¹

We rejoice in the fact, that we are given utterance in the spirit that bypasses our minds and prays the perfect will of God.

1 Cor. 14:14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

1 Cor. 14:15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

I can “will” to pray or sing in tongues at any time. And I can know that I am communing spirit-to-Spirit with my Father.

WHEN WE KNOW NOT HOW TO PRAY

Around the time that I received the baptism with the Holy

Spirit, there was a situation—the death of a young woman—that I did not know how to pray about in English. Deep within my spirit, I sensed a great need for prayer for her family. And I just did not know what to say. But that very week, I received a heavenly language. And because I was in a seminar where I heard excellent teaching about what I had received, I was able to enter into a prayer that I knew came from Heaven.

ASV

Rom. 8:26 And in like manner the Spirit also helpeth our infirmity: for we know not how to pray as we ought; but the Spirit himself maketh intercession for *us* with groanings which cannot be uttered;

Rom. 8:27 and he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to *the will of God*.

In 1967, when I was filled to overflowing with the Holy Spirit, the first thing I was thankful for was that I could praise Him with an unlimited vocabulary. Praising Him in English is wonderful, but after a while, the words seem insufficient. Praising Him in tongues, one can go on, and on, and on...

Praise, too, is prayer. It is communication with God.

TONGUES FOR *THE END OF DAYS*

To write about every supernatural blessing and ability that comes with tongues is impossible. But Kenneth Hagin Ministries produced a book that does an excellent job of it.

The book I am writing, and you are reading, focuses on our subject: *Praying in the End of Days*.

Now, in these times, more often than not, we do not know how to pray as we ought. And often a matter is beyond the

realm of our basic authority.

Someone came to pray with us in corporate prayer at *Prayer Mountain*. At the time, Iranian President Ahmadinejad was making ludicrous threats against Israel.

That person said, "Let's just take authority over Ahmadinejad."

We couldn't. It was beyond our realm of authority.

We could not pray the prayer of faith, as in Mark 11:24, and expect results.

How could we pray? Thank God, we could pray in tongues. We could ask God for utterance, and expect effective prayer.

Sometimes we do have utterance in English. And sometimes our prayer in tongues is interspersed with English words, or phrases. This inspired utterance, in a known tongue, is also given by the Holy Spirit within our spirits.

CREATIVE WORDS

From the beginning of *Prayer Mountain in the Ozarks*, the Lord gave instructions that we are to:

1. Pray in the plans of God.
2. Stop the strategies of the enemy.

God demonstrated the laws of creation in Genesis. Repeatedly it is written, "*And God said*," and then it was manifested. That is still the process.

God's plan, God's will, must be uttered in words. And then, from the realm of the spirit those words take on flesh; they are manifested in this physical world.

Jesus demonstrated how it works with the fig tree. Then He told us how we could do it.

Mark 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Recently, the Lord spoke to me during my time of fellowship with Him: *It is not come what may. It is come what you say.* (Remember, this works in the negative, as well as the positive.)

*It is not
come what
may. It is
come what
you say.*

In our own lives, we often know what to pray, and what to say. But when we are working with God about world affairs, even things of the future plans of God, we often do not know what to say. Thank God, it can be said in tongues.

God's law of creation is still in effect. It still must be said. But the words that must be said, oft times must bypass your head. He provided the way to do it!

NO AGENDA PRAYING

At the end of 2014, we received a new prayer assignment for corporate prayer.

(When I say "we" I mean the corporate pray-ers that join in prayer from this base: *Prayer Mountain in the Ozarks*. As of this writing, twice weekly, pray-ers meet here in the chapel for corporate prayer. On Wednesday at noon CST we stream the meeting. Many faithful pray-ers from around the world

join us live via Internet. Many others join us later by watching the archives. They report that the anointing is just as strong on the archives. On Sunday at 3 o'clock, we also meet, but we do not stream. A few years back, those who join from around the world began to call themselves WWP's, in the emails they sent us. *World Wide Prayer-ers*. Several thousand come each year to pray together in our *Autumn Assembly of Prayer* here in Branson.)

For some time, the thought that we need to increase prayer weighed upon me. *Twenty-four seven prayer*. But how do we go about it? As I contemplated how to do it, these thoughts came:

It wouldn't really work to increase prayer here on the mountain to 24/7. We would just have a bunch of tired people. These faithful pray-ers already travel long distances to come out here twice a week for corporate prayer. And besides, this needs to be united prayer from a far wider scope. It needs to come from around the world. From the World Wide Prayer-ers.

GOD-GIVEN ORDERS!

A plan began to form within me. Direction came.

Make a round 24-hour clock. Divide it into 30-minute pie-shaped segments. Prayer warriors will sign up to pray during one of those 30-minute segments. The prayer is to be in the Spirit. In tongues. You are to pray with "no agenda."

No agenda! No pre-determined subject of our prayers.

(That kind of prayer is for another time in the day.) *In this prayer, one will offer one's self totally to the Holy Spirit to pray what God wants prayed.* He has need for certain utterances to be made in the earth.

A prayer captain will keep track of the 30-minute segments. The clock will be kept according to CST, however those volunteering from Australia, for example, will advise the prayer captain of the segment they will pray. She will convert it to our "clock."

For those who, because of their life's pattern, cannot keep the regimen of a certain time period; they can be "floaters." They too will contact the prayer captain, and advise her that they will pray 30 minutes a day at the time their schedules provide.

THE WORD

Of course, we base everything on the written Word. Every Scripture as to the Body's authority and position in prayer is applicable. I particularly thought of when we know not how to pray as we ought (Romans 8:26,27). And also how the eyes of the Lord run to and fro in the earth searching for those through whom He can show Himself strong (2 Chronicles 16:9).

On Wednesday, November 19, 2014, I prepared to share this new assignment with the noontime corporate prayer meeting. When I opened my Bible the first thing that morning, it fell open to a passage I used to preach from 30 years ago. First Chronicles 12. It is the Lord's assessment of the merits of the men in David's army. Instantly, I knew the Lord

drew my attention to that passage for us now.

For He told me many years ago, *As nations raise up an Air Force, I am raising up a Prayer Force*. And I knew the attributes God pointed out in David's army are those He wants in His Prayer Force today. I read First Chronicles 12 in the King James, and then in the *Amplified*. And I realized that He was promoting us. We were being organized into battle array. We were taking a higher step. We had a new assignment.

David's army was preparing the way for David to become King. We are to prepare the way for the coming of the King of Kings.

UNITY FOR THE GLORY

I shared these things with my good friend, Sharon Daugherty, Pastor and Co-founder of Victory Christian Center in Tulsa. She instantly witnessed with the prayer assignment and said they would join us. Then she brought out something I had not thought of.

She said, "Billye, this is how we can work in unity for the glory!"

John 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

John 17:21 That they all may be one; as thou, Father, art in me, and I in thee, **that they also may be one in us: that the world may believe that thou hast sent me.**

John 17:22 And the glory which thou gavest me I have given them; **that they may be one, even as we are one:**

John 17:23 I in them, and thou in me, **that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.**

I also know, that Romans 8:26, 27, which we have quoted above, is tied to Creation's groaning for the manifestation of the sons of God, and the glory that shall be revealed in us (Romans 8:18-27).

GREAT HAPPENINGS

Consider prayerfully this prophecy given through Kenneth E. Hagin in The Winter Bible Seminar of 1997:

Speaking by the Spirit,

*not just speaking words out of your own mind or thinking,
but speaking by the Spirit;*

Words that are inspired by the Spirit of God;

*Words that well up from within you, out of your spirit,
given to you by the Holy Spirit.*

Those words, spoken boldly bring forth great happenings.

Speaking by the Spirit,

And so the Glory of God shall come into manifestation.

*And some will see it like a cloud that hangs over the heads of
the people.*

*Others may not see anything, but they sense the mighty move
of His Spirit.*

Speaking by His Spirit,

Yielding your tongue unto the Holy Ghost,

Taking time to pray in the Spirit,

Taking time to pray in other tongues,

will get you tuned up, will edify you,

*and get your tongue hooked up to your spirit,
so that then, He who dwells in your spirit
can give you utterance.*

Then He takes over.

*And you speak out what He says, not what you think.
Speak out what He wants.*

*And so, the Spirit of Seeing and the Spirit of Knowing
into a greater manifestation shall come.*

All of these,

All nine of these manifestations,

all of them worketh that one and the selfsame Spirit.

And, at the same time, "the inspirational gifts,"

men, women, speaking by the Spirit,

by Prophecy, inspired utterance,

by Tongues and interpretations,

Shall bring forth marvelous statements,

And bring to pass and bring into being

in this sense realm

where men can see and know,

The operation of the Spirit of God,

And the manifestation of the Spirit of God,

And the demonstration of the Spirit of God.

So rejoice ye, and be ye glad.

1. Kenneth E. Hagin, *TONGUES BEYOND THE UPPER ROOM*, (Tulsa, OK: Rhema Bible Church, 2007), pp 151,152.