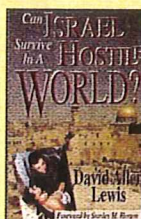


THE AMAZING EZEKIEL TABLETS

In This Issue...

The Amazing Ezekiel Tablets	1-3
Giving Honor Where Honor is Due	..4
Feinstein Challenge	5-8
Book Order Form	9
Audio Tape Order Form	10
Books Available this Month	11-12

Christmas Special

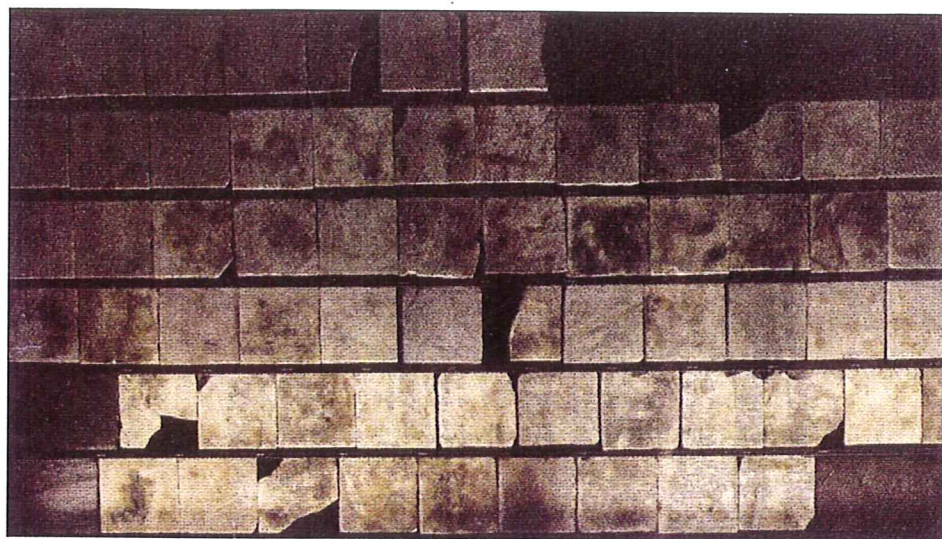


Three Great Books

Written by David Lewis

In these three books you will learn the great truths of Christ's second coming and the part that Israel plays in these end-times events.

Order Your Christmas Special on page 9



Just suppose that somewhere in the Holy Land there is a manuscript of one of the books of the Bible that is so ancient there could be no older copy of that Book, simply because it is the original - from the hand of the prophet himself. There are researchers, in Israel, who believe that they have found the original book of Ezekiel! It is engraved on stone tablets. Is this possible? Here is much of the evidence. If this theory can be proven and brought to public light it will be the most astounding archaeological discovery of all time. *It could either authenticate the text of our modern Bible, or tend to discredit it.* Up until this generation there has been no hint that the actual, original text of one of the books of the Bible might still be in existence. Until now the oldest known manuscript has

been one of the Dead Sea Scrolls, dating to about 250 BC (BCE). This would be a manuscript prepared 350 years after the original document. Actually, our Bible is based on copies of copies of copies of the original, unless there is one possible exception. Here are excerpts from my out-of-print book, *The Ezekiel Apocalypse* (which is now a part of a bigger book called *Mysteries of the Bible Now Revealed*), outlining the story of the Ezekiel Tablets, an account of epic proportions.

Many years ago, I met a man named Shlomo Rosenbaum pseudonym used at his request, (for security reasons). He told me that in a secret, highly secured room on the west side of Jerusalem there were sixty-four marble and four basalt tablets each

Ezekiel Tablets See page 2

Ezekiel Tablets from page 1

about fourteen inches square. Written upon these stone tablets was the Book of Ezekiel in the original Hebrew language. There came a day when Shlomo showed me pictures of the mystical Ezekiel stones. Now I can report that I have many slide pictures and many color print pictures; which I took myself, on location.

A band of desert brigands had found the stones in the ancient tomb of the prophet Ezekiel in the village of El Keffil, very near the ruins of the ancient city of Babylon, in the country known today as Iraq. The Ezekiel stones were carried by the grave robbers to Syria, where they passed into the possession of a pharmacist who practiced medicine.

The chieftain of the robber band had become very ill. He told the pharmacist that if he could cure his sickness, he would give him a great archaeological treasure. Little did he realize what a treasure he was being offered. The pharmacist treated the sheik successfully. The grateful desert dweller kept his promise and handed the mystery stones over to the pharmacist. The pharmacist died, never knowing the true nature, nor the value of the treasure he had in his possession.

After his death the stones became the sole property of his grieving widow, a wealthy Christian Arab lady living in the Syrian city of Damascus. She told a religious authority about the stones. He was eager to see them. Upon examination, he said that these stones have the Book of Ezekiel written on them

in Hebrew and that he thought they were something very important. He also told her that someday the Ezekiel tablets should become the possession of the Jewish people. At that time the nation of Israel had not yet come into existence as a modern State.

Shlomo obtained funds from a



Jewish sponsor to build the small secure room where the stones are currently standing on a rack available for study by scientists, archeologists, historians, and linguists. For this reason he has had continued access to them, even though he has no official position with the foundation that now has a legitimate claim to ownership of the stone treasure.

After some years had gone by, Shlomo decided to let me come along to see and to photograph the Ezekiel stones. To my amazement, they were unlike any stones with words upon them that I had ever seen. The letters on the Ezekiel tiles leap out from the stone or stand

away from the stone in bas-relief fashion. As far as I have been able to discover so far, there is no other example of any extensive ancient writing in existence that uses this style of stone carving. One can find both ancient and modern monuments that feature words displayed in a large —raised letter style, but there is nothing like the Ezekiel stones. As a matter of fact, Shlomo says that it is a mystery to the researchers working on the Ezekiel project as to how this unique feature was accomplished.

If Shlomo and his associates are ever able to prove their theory concerning the originality of the stones, it will be one of the greatest, if not the greatest archaeological discovery of all time. Remember that our Bibles today are based on copies of copies of copies. No original manuscript of any book of the Bible is in existence as far as we know, unless it is the Ezekiel stones.

The Ezekiel Stones hold hidden clues about the location of Temple treasures such as the lost Ark of the Covenant. When the *Bible Codes* researchers (Moshe Katz, Elayahu Rips, Michael Drosnin, etc.) become aware of the stones they will search for the hidden messages and find information beyond compare!

There is a theory that the Temple of Ezekiel was built long ago and buried under massive amounts of dirt and rubble. I frankly expect that some will find the idea of a buried Temple hard to believe. I am only sharing these intriguing concepts

Ezekiel Tablets from page 2

with you because the information came to me, independently, from three different sources in Israel; also because Shlomo says it is tied in to the coded message of the stones.

Ezekiel's description of the Temple of the Messianic Era and the City of Jerusalem of that time describes great topographical changes. Jerusalem itself will become a great plain. Is it possible that the Ezekiel Temple, the Messianic Temple, is already in existence?

Jerusalem Courier and Prophecy Watch

Published by David Lewis Ministries, Inc.

David Allen Lewis, Publisher/Editor
Ramona Lewis, Business Manager
Dr. Stanley Horton, Advisor/Chaplain of
Eschatology Club
Neil Howell, Consultant
Tom Brimmer, Jerusalem Correspondent
Becky Brimmer, Jerusalem Correspondent
Sandy Howell, Correspondent
Andrew Sands
Craig Valone, Assistant to Dr. Lewis
E. Dylan Hartsog, Volunteer - Technical Engineer,
Computers, etc.
Chuck Heidle, Associate Evangelist/Co-host of
Eschatology Club
Lee Fredrickson, Terry White, Design Editors
Armando Nuñez, Christians United for Israel
(CUFI)-US Ambassador
Sherlock Bally, CUFI-International Ambassador
Aileen Ege, Volunteer
Mary Hitchcock, Volunteer
David ben Joseph Howell, Photographer, Writer
Mark Gentry, Chairman CUFI-Arkansas
Chapter/USA Reporter

© 2006 by David A. Lewis Ministries, Inc.
You may request permission to reprint articles from
the Prophecy Watch International or Jerusalem
Courier. For articles we have reprinted contact orig-
inal source. Please send copy of publication that
material from David A. Lewis is quoted.

PO Box 14444, Springfield, MO 65814
Phone: 1-417-882-6470
Toll Free: 1-800-PSALM-87
Fax: 1-417-882-1135
Email: DAlawMin@aol.com
Website: www.davidallenlewis.com

People who came to me . . . said that a bore hole had been dug and that some massive underground structure had been detected. What shall we say of these mysteries? Only time will tell.

Shlomo has explained to us about textual reasons indicating the originality of the Stones.

One of the textual clues is found in Ezekiel 1:2. Here is how the verse reads on the Stones: "In the fifth day of the month, which was the fifth year of Jehoiachin's captivity...." Here is the verse in the King James Version: "In the fifth day of the month, which was the fifth year of *King* Jehoiachin's captivity...." (same as the Masoretic Text). The word "king" does not appear on the stone tablets. The absence of word "king" shows that the author was familiar with King Jehoiachin, unlike the scribes that copied the Masoretic Text.

It seems that most, if not all, of the prophets felt their prophetic calling was an odious burden, not a thing to be desired. Think of Jeremiah, "I will not speak." Jonah refused to go to Ninevah. Isaiah cried out, "Woe is me." Amos complained that he had no desire to prophesy in the big city, preferring a bucolic, country life. It seems that only the prophet Ezekiel refrains from complaining about his calling.

On the Ezekiel Stones there is a

Hebrew word that Shlomo translates, "He [God] cursed me." This could complete the register of protesting prophets. A very similar word in more recent Hebrew manuscripts, replaces the word on the stones giving a different meaning. With this Professor Stanley M. Horton, a great Hebrew scholar, agrees. Could this indicate an error on the part of the (later) scribe who copied the document?

The Hebrew on the stones is virtually identical to the Masoretic Text that today's Hebrew Bible is based upon. There are only slight scribal differences, such as the spelling of a word (by no means changing the meaning of the word). Compare the standard English translation of the Hebrew Bible with the King James version of the Original Covenant (OT) and you will be struck with the fact that they are virtually identical.

More details about the amazing discovery of the Ezekiel Tablets (how they got to Israel, current dwelling place, and secrets hidden in the text) can be found in chapter 6 "The Amazing Ezekiel Stones" of the book *Mysteries of the Bible Now Revealed*, edited by David A Lewis and Jim Combs. Dr Lewis also has made available a two-disk sermon set on "The Ezekiel Stones." These are available on Cassette and CD; please indicate your preference on the order form.

Visit our website today at
www.davidallenlewis.com